

Electric Load Aggregation Application Form

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Department of Energy of any changes to information in a previously filed electric aggregator application form. This form is provided as a convenience for filing only. You are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator.

| Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/> | | |
|---|---|---|
| Applicant's General Information | | |
| Puc 2006.02(a) | Legal Name | Voltus, Inc. |
| | Trade Name (d/b/a) (if applicable) | |
| Puc 2006.02(b) | Business Mailing Address | 2443 Fillmore St, #380-3427 San Francisco, CA. 94115 |
| | Telephone Number | 301-512-7464 |
| | E-Mail Address | lswitzer@voltus.co |
| | Website Address (if applicable) | www.voltus.co |
| | Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), ¹ if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form. | |
| Puc 2006.02(c) | Name | Dana Guernsey |
| | Title | Chief Executive Officer |
| | Business Mailing Address | 2443 Fillmore St, #380-3427 San Francisco, CA. 94115 |
| | Telephone Number | 718-344-7655 |
| | E-Mail Address | dana@voltus.co |
| | | |
| | Name | Matthew Plante |
| | Title | President |
| | Business Mailing Address | 2443 Fillmore St, #380-3427 San Francisco, CA. 94115 |
| | Telephone Number | 617-571-8027 |
| | Email Address | mplante@voltus.co |
| | | |
| | Name | Michael Groeninger |
| | Title | Chief Financial Officer |
| | Business Mailing Address | 2443 Fillmore St, #380-3427 San Francisco, CA. 94115 |
| Telephone Number | 415-269-9520 | |
| E-Mail Address | mgroeninger@voltus.co | |

1. "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

| Customer Service Contact | | |
|--------------------------|--|-----------------------------------|
| Puc 2006.02(d) | Name | Laura Switzer |
| | Title | Director of Regulatory Compliance |
| | Telephone Number | 203-240-5938 |
| | Toll-Free Telephone Number (if available) | -- |
| | E-Mail Address | lswitzer@voltus.co |

| Customer Complaints Contact | | |
|-----------------------------|--------------------------|-----------------------------------|
| Puc 2006.02(e)(1) | Name | Laura Switzer |
| | Title | Director of Regulatory Compliance |
| | Business Mailing Address | 2443 Fillmore St, #380-3427 |
| | | San Francisco, CA. 94115 |
| | Telephone Number | 203-240-5938 |
| | E-Mail Address | lswitzer@voltus.co |

| Regulatory Compliance Matters Contact | | |
|---------------------------------------|--------------------------|-----------------------------------|
| Puc 2006.02(e)(2) | Name | Laura Switzer |
| | Title | Director of Regulatory Compliance |
| | Business Mailing Address | 2443 Fillmore St, #380-3427 |
| | | San Francisco, CA. 94115 |
| | Telephone Number | 203-240-5938 |
| | E-Mail Address | lswitzer@voltus.co |

| Department of Energy Assessment Payments Contact | | |
|--|--------------------------|-----------------------------|
| Puc 2006.02(e)(3) | Name | Chris McAleavey |
| | Title | Controller |
| | Business Mailing Address | 2443 Fillmore St, #380-3427 |
| | | San Francisco, CA. 94115 |
| | Telephone Number | 203-240-5938 |
| | E-Mail Address | cmcaleavey@voltus.co |


| Separate Attachments: Business Authority and Trade Name | |
|---|--|
| Puc 2006.02(f) | Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; (2) or a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire. |
| Puc 2006.02(g) | Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name. |

| Statements Regarding Applicant and its Principals | | |
|---|---|----|
| | Please respond to each of the following questions with either "Yes" or "No." | |
| Puc 2006.02(h)(1) | Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court? | No |
| Puc 2006.02(h)(2) | Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation? | No |
| Puc 2006.02(h)(3) | Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | No |
| Puc 2006.02(h)(4) | Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | No |
| Puc 2006.02(h)(5) | Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction? | No |
| | If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed. | |

| Other States | | |
|----------------|---|----------|
| Puc 2006.02(i) | Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers. | Attached |

| Statement Regarding Supplier Representation | | |
|---|---|----|
| Puc 2006.02(j) | Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest? | No |
| | If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed. | |

| Expected Marketing Start Date | | |
|-------------------------------|---|-------------------|
| Puc 2006.02(k) | Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire. | N/A Date _____ |

| Attestation and Signature | | |
|---------------------------|--|-------------------------------------|
| Puc 2006.02(l) and (m) | <p>BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.</p> <p>DocuSigned by:  _____ 51C80C879C79449...</p> <p>Signature of the applicant or its authorized representative</p> <p>Name: Laurie Harrison</p> <p>Title: Chief Legal Officer</p> | <p>12/11/2024</p> <p>Date _____</p> |

| Filing Instructions | | |
|---------------------|--|--|
| | <p>1) Mail an original and two paper copies of this form and all separate attachments to: New Hampshire Department of Energy, 21 South Fruit St., Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to: registrations@energy.nh.gov</p> | |

Voltus, Inc.
2443 Fillmore Street #380-3427
San Francisco, CA 94115



415-463-4236
www.voltus.co
info@voltus.co

Attachment A

Arizona
California
Connecticut
Delaware
Illinois
Indiana
Kansas
Kentucky
Louisiana
Maine
Maryland
Massachusetts
Michigan
Minnesota
Mississippi
Missouri
Nebraska
New Hampshire
New Jersey
New Mexico
New York
North Carolina
North Dakota
Ohio
Oklahoma
Oregon
Pennsylvania
Rhode Island
Texas
Virginia
West Virginia

Search Business Names

[← Back to Home \(/online/BusinessInquire\)](#)

Search Result

| Business Name | Business ID | Homestate Name | Previous Name | Business Type | Principal Office Address | Registered Agent Name | Status |
|--|-------------|----------------|---------------|----------------------------|---|-----------------------------|---------------|
| VOLTUS, INC. (/online/BusinessInquire/BusinessInformation? businessID=vuV3xxgPepU%3D) | 806457 | VOLTUS, INC. | | Foreign Profit Corporation | 2443 Fillmore St #380-3427, San Francisco, CA, 94115, USA | CORPORATION SERVICE COMPANY | Good Standing |

Page 1 of 1, records 1 to 1 of 1

[Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us \(/online/Home/ContactUS\)](#)

© 2022 State of New Hampshire.

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that VOLTUS, INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on November 02, 2018. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **806457**

Certificate Number: **0006810951**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 21st day of November A.D. 2024.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan
Secretary of State