

## New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-2431 www.puc.nh.gov

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| Seg               | parate Attachments: Business Authority, Trade Name, ISO-NE Market Participation, and EDI Certification  |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|
| Puc<br>2006.01(h) | Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting, with this application form, either of the following:  |  |  |  |  |  |
|                   | (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or   |  |  |  |  |  |
|                   | (2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.   |  |  |  |  |  |
| Puc 2006.01(i)    | Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting, with this application form, either of the following: |  |  |  |  |  |
|                   | (1) A recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or  |  |  |  |  |  |
|                   | (2) A copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name.  |  |  |  |  |  |
| Puc 2006_01(j)    | Provide, as a separate attachment, evidence of the applicant's ISO New England market participant membership.   |  |  |  |  |  |
| Puc<br>2006.01(k) | Provide, as a separate attachment, electronic data interchange (EDI) certification from each electric distribution utility in whose franchise area the applicant intends to operate.  |  |  |  |  |  |

| Franchise Areas, Customer Types to be Served, and Other States |  |  |  |  |  |
|--|--|--|--|--|--|
| Puc 2006.01(I)   | List the utility franchise areas in which the applicant intends to operate and, to the extent the applicant does not intend to provide service in the entire franchise area of a utility, a delineation of the cities and towns where the applicant intends to provide service within each utility franchise area. |  |  |  |  |
|  | PUBLIC SERVICE COMAPNAY OF NEW HAMPSHIRE D/B/A EVERSOURCE ENERGY   |  |  |  |  |
| Puc<br>2006.01(m)  | Provide a statement whether or not the applicant intends to serve the following types of customers: residential, small commercial, large commercial, and industrial.   |  |  |  |  |
|  | EXHIBIT  |  |  |  |  |
| Puc<br>2006,01(n)  | List the other states or jurisdictions in which the applicant currently conducts business relating to the sale of electricity.   |  |  |  |  |
|  | EXHIBIT_E_   |  |  |  |  |



## New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-2431 www.puc.nh.gov

|                   | Customer Complaints   |
|-------------------|---|
| Puc<br>2006_01(o) | Use either the table below or a separate attachment to provide a list disclosing the number and type of customer complaints concerning the applicant or its principals and affiliates filed with or by any commission or regulatory agency, attorney general's office, or other governmental consumer protection regulatory authority, for the most recent 2 calendar years in every state or other jurisdiction in which the applicant has conducted business relating to the sale of electricity. |
|                   | In the table below, enter abbreviations of applicable states or the jurisdiction across the top row, complaint types in the left column, and, for each cell in the table, the number of complaints for each type within the applicable state or jurisdiction.   |

|                                | (enter applicable states/jurisdictions in row just below) |    |    |    |     |     | 20 |   |   |   |       |
|--------------------------------|---|----|----|----|-----|-----|----|---|---|---|-------|
|                                | IL  | MA | MD | NJ | OH  | PA  | TX |   |   |   |       |
| Complaint Type                 |   |    |    |    |     |     |    | _ |   |   | Total |
| ACH PAYMENT<br>UPDATE          | 0   | 0  | 0  | 0  | 0   | 0   | 1  |   |   |   | 1     |
| CANCELLATION<br>REQUEST        | 0   | 0  | 3  | 0  | 4   | 5   | 0  |   |   |   | 12    |
| MISLEADING SALES PRACTICES     | 0   | 3  | 9  | 2  | 5   | 4   | 0  |   |   |   | 23    |
| SLAMMING                       | 1   | 17 | 28 | 7  | 32  | 65  | 0  |   |   |   | 150   |
| RENEWAL NOTICES<br>NOTRECEIVED | 0   | 0  | 0  | 0  | 9   | 2   | 0  |   |   |   | 11    |
| DO NOT CONTACT<br>LIST (DNC)   | 0   | 1  | 2  | 0  | 3   | 12  | 0  |   |   |   | 18    |
| BILLING DISPUTE                | 0   | 1  | 6  | 2  | 45  | 109 | 0  |   |   |   | 163   |
| ENROLLMENT DISPUTE             | 0   | 0  | 0  | 0  | 0   | 1   | 1  |   |   |   | 2     |
| COLLECTION DISPUTE             | 0   | 0  | 0  | 0  | 2   | 0   | 0  |   |   |   | 2     |
|                                | 0   | 0  | 0  | 0  | 0   | 0   | 0  |   |   |   | 0     |
|                                | 0   | 0  | 0  | 0  | 0   | 0   | 0  |   |   |   | 0     |
| Total                          | 1   | 22 | 48 | 11 | 100 | 198 | 2  | 0 | 0 | 0 | 382   |

| Count of Disposition             | Column Labels |             |            |
|----------------------------------|---------------|-------------|------------|
| Row Labels                       | OH PA         | Grand Total | The second |
| Slamming Unauthorized Enrollment | 32            | 65          | 97         |
| 12/2019                          | 1             |             | 1          |
| 1/2020                           | 1             |             | 1          |
| 2/2020                           | 1             | 4           | 5          |
| 3/2020                           |               | 2           | 2          |
| 4/2020                           | 2             |             | 2          |
| 5/2020                           |               | 5           | 5          |
| 6/2020                           |               | 2           | 2          |
| 7/2020                           |               | 4           | 4          |
| 8/2020                           |               | 4           | 4          |
| 9/2020                           | 1             | 2           | 3          |
| 10/2020                          |               | 5           | 5          |
| 11/2020                          | 1             | 2           | 3          |
| 12/2020                          | 3             | 3           | 6          |
| 1/2021                           | 1             | 7           | 8          |
| 2/2021                           | 2             | 7           | 9          |
| 3/2021                           |               | 1           | 1          |
| 4/2021                           | 4             | 2           | 6          |
| 5/2021                           | 2             | 1           | 3          |
| 6/2021                           | 1             | 1           | 2          |
| 7/2021                           | 2             | 3           | 5          |
| 8/2021                           | 3             | 5           | 8          |
| 9/2021                           | 1             |             | 1          |
| 10/2021                          | 3             | 2           | 5          |
| 11/2021                          | 3             | 3           | 6          |
| Rate/Billing Dispute             | 45            | 109         | 154        |
| 11/2019                          | 1             | 2           | 3          |
| 12/2019                          | 1             | 7           | 8          |
| 1/2020                           | 2             | 3           | ı 5        |
| 2/2020                           |               | 5           | 5<br>3     |
| 3/2020                           |               | 3           | 2          |
| 4/2020                           | 1             | 1           |            |
| 5/2020                           | 2             | 1           | 3          |
| 6/2020                           | 2             | 6           | 8          |
| 7/2020                           |               | 7           | 7          |
| 8/2020                           | 6             | 9           | 15         |
| 9/2020                           | 4             | 13          | 17         |
| 10/2020                          |               | 3           | 3          |
| 11/2020                          | 2             | 3           | 5          |
| 12/2020                          |               | 5           | 5          |
| 1/2021                           | 1             | 8           | 9          |
| 2/2021                           | 3             | 8           | 11         |
| 3/2021                           | 1             | 2           | 3          |
| 4/2021                           | 3             | 2           | 5          |
| 5/2021                           | 1             | 2           | 3          |
| 6/2021                           |               | 2           | 2          |
| 7/2021                           | 3             | 6           | 9          |
| 8/2021                           | 4             | 4           | 8          |
| 9/2021                           | 2             | 4           | 6          |
| 10/2021                          | 4             | 3           | 7<br>2     |
|                                  | _             |             | ,          |
| 11/2021                          | <b>2 77</b>   | 174         | 251        |

| Count of Enrollment ID | Column Labels |                     |             |
|------------------------|---------------|---------------------|-------------|
| Row Labels             | Ohio Market   | Pennsylvania Market | Grand Total |
| 2019-12                | 197           | 8 2093              | 3 4071      |
| 2020-01                | 221           | 7 2582              | 2 4799      |
| 2020-02                | 201           | .0 3030             | 0 5040      |
| 2020-03                | 147           | 3850                | 0 5327      |
| 2020-04                | 19            | 00 404              | 1 4231      |
| 2020-05                | 15            | 3079                | 9 3233      |
| 2020-06                | 129           | 94 406              | 3 5357      |
| 2020-07                | 136           | 54 411              | 5 5479      |
| 2020-08                | 134           | 10 336              | 9 4709      |
| 2020-10                | 193           | 30 403              | 8 5968      |
| 2020-11                | 298           | 39 282              | 5 5814      |
| 2020-12                | 224           | 14 247              | 4718        |
| 2021-01                | 270           | 55 188              | 39 4654     |
| 2021-02                | 25:           | 55 168              | 32 4237     |
| 2021-03                | 144           | 96 216              | 16662       |
| 2021-04                | 106           | 52 292              | 29 13581    |
| 2021-05                | 14            | 71 288              | 38 4359     |
| 2021-06                | 11            | 68 353              | 33 4701     |
| 2021-07                | 10            | 61 283              | 3900        |
| 2021-08                | 12            | 06 254              | 43 3749     |
| 2021-09                | 11            | 84 31               | 78 4362     |
| 2021-10                | 10            | 006 269             | 98 3704     |
| 2021-11                | 8             | 37                  | 69 4653     |
| Grand Total            | 576           | 696                 | 73 127308   |