

Electric Load Aggregation Application Form

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Department of Energy of any changes to information in a previously filed electric aggregator application form. This form is provided as a convenience for filing only. You are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator.

| Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/> | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|
| Applicant's General Information | | | |
| Puc 2006.02(a) | Legal Name | Titan Energy New England Inc. | |
| | Trade Name (d/b/a) (if applicable) | | |
| Puc 2006.02(b) | Business Mailing Address | 750 Main St Suite 1000, Hartford, CT 06103 | |
| | Telephone Number | 860-436-2768 | |
| | E-Mail Address | jhawkins@titanenergyne.com | |
| | Website Address (if applicable) | www.titanenergyne.com | |
| | | | |
| Puc 2006.02(c) | Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), ¹ if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form. | | |
| | Name | Jerry Hawkins | |
| | Title | President | |
| | Business Mailing Address | 750 Main St Suite 1000, Hartford, CT 06103 | |
| | Telephone Number | 860-436-2768 | |
| | E-Mail Address | jhawkins@titanenergyne.com | |
| | | | |
| | Name | Michael Horton | |
| | Title | Vice President | |
| | Business Mailing Address | 750 Main St Suite 1000, Hartford, CT 06103 | |
| | Telephone Number | 860-436-2768 | |
| | Email Address | mhorton@titanenergyne.com | |
| | | | |
| | Name | Chris Ramm | |
| | Title | Vice President | |
| | Business Mailing Address | 750 Main St Suite 1000, Hartford, CT 06103 | |
| | Telephone Number | 860-436-2768 | |
| | E-Mail Address | cramm@titanenergyne.com | |

1. "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

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| Applicant's General Information | | |
| Puc 2006.02(a) | Legal Name | |
| | Trade Name (d/b/a) (if applicable) | |
| Puc 2006.02(b) | Business Mailing Address | |
| | Telephone Number | |
| | E-Mail Address | |
| | Website Address (if applicable) | |
| Puc 2006.02(c) | Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), ¹ if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form. | |
| | Name | Justin Kearney |
| | Title | Vice President |
| | Business Mailing Address | 750 Main St |
| | | Hartford, CT 06103 |
| | Telephone Number | 860-436-2768 |
| | E-Mail Address | justinkearney@titanenergyne.com |
| | | |
| | Name | Kyle Ramm |
| | Title | CFO |
| | Business Mailing Address | 750 Main St |
| | | Hartford, CT, 06103 |
| | Telephone Number | 860-436-2768 |
| | Email Address | kramm@titanenergyne.com |
| | | |
| | Name | |
| | Title | |
| | Business Mailing Address | |
| | | |
| Telephone Number | | |
| E-Mail Address | | |

1. "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

| Customer Service Contact | | |
|--------------------------|----------------------------------------------|----------------------------|
| Puc 2006.02(d) | Name | Jerry Hawkins |
| | Title | President |
| | Telephone Number | 603-642-9591 |
| | Toll-Free Telephone Number (if available) | 877-285-8590 |
| | E-Mail Address | jhawkins@titanenergyne.com |

| Customer Complaints Contact | | |
|-----------------------------|--------------------------|---------------------------------------|
| Puc 2006.02(e)(1) | Name | Jerry Hawkins |
| | Title | President |
| | Business Mailing Address | 8 Williams Path Kingston, NH 03848 |
| | Telephone Number | 603-642-9591 |
| | E-Mail Address | jhawkins@titanenergyne.com |

| Regulatory Compliance Matters Contact | | |
|---------------------------------------|--------------------------|---------------------------------------|
| Puc 2006.02(e)(2) | Name | Jerry Hawkins |
| | Title | President |
| | Business Mailing Address | 8 Williams Path Kingston, NH 03848 |
| | Telephone Number | 603-642-9591 |
| | E-Mail Address | jhawkins@titanenergyne.com |

| Department of Energy Assessment Payments Contact | | |
|--------------------------------------------------|--------------------------|---------------------------------------|
| Puc 2006.02(e)(3) | Name | Jerry Hawkins |
| | Title | President |
| | Business Mailing Address | 8 Williams Path Kingston, NH 03848 |
| | Telephone Number | 603-642-9591 |
| | E-Mail Address | jhawkins@titanenergyne.com |

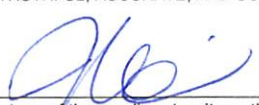
| Separate Attachments: Business Authority and Trade Name | |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Puc 2006.02(f) | Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; (2) or a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire. |
| Puc 2006.02(g) | Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name. |

| Statements Regarding Applicant and its Principals | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Please respond to each of the following questions with either "Yes" or "No." | | |
| Puc 2006.02(h)(1) | Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court? | NO |
| Puc 2006.02(h)(2) | Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation? | NO |
| Puc 2006.02(h)(3) | Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | NO |
| Puc 2006.02(h)(4) | Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | NO |
| Puc 2006.02(h)(5) | Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction? | NO |
| If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed. | | |


| Other States | | |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Puc 2006.02(i) | Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers. | MA, ME, CT, PA, NJ, OH, IL, DC |

| Statement Regarding Supplier Representation | | |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----|
| Puc 2006.02(j) | Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest? | NO |
| If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed. | | |

| Expected Marketing Start Date | | |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------|
| Puc 2006.02(k) | Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire. | Renewal Date |

| Attestation and Signature | | |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Puc 2006.02(l) and (m) | <p>BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.</p>  <p>Signature of the applicant or its authorized representative</p> <p>Name: <u>JERRY HAWKINS</u></p> <p>Title: <u>President</u></p> | <p><u>9-11-24</u> Date</p> |

| Filing Instructions | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <p>1) Mail an original and two paper copies of this form and all separate attachments to: New Hampshire Department of Energy, 21 South Fruit St., Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to: registrations@energy.nh.gov</p> | | |

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One Click Certificate of Good Standing



Business Details

Business Name: TITAN ENERGY NEW ENGLAND, INC

Business ID: 749624

Business Type: Foreign Profit Corporation

Business Status: Good Standing

Business Creation Date: 08/22/2016

Name in State of Incorporation: TITAN ENERGY NEW ENGLAND, INC

Date of Formation in Jurisdiction: 08/22/2016

Principal Office Address: 750 Main Street, Suite 100, Hartford, CT, 06103, USA

Mailing Address: 750 Main Street, Suite 100, Hartford, CT, 06103, USA

Citizenship / State of Incorporation: Foreign/Connecticut

Last Annual Report Year: 2024

Next Report Year: 2025

Duration: Perpetual

Business Email: kramm@titanenergyne.com

Phone #: NONE

Notification Email: kramm@titanenergyne.com

Fiscal Year End Date: NONE

Acknowledgment will be sent to the business email on record unless otherwise requested.

I would like the acknowledgment to be sent to the following email address:

Email Address:

Note: Email address format is username@domain.net

State of New Hampshire

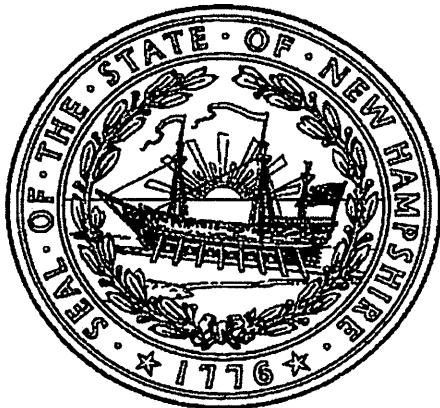
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that TITAN ENERGY NEW ENGLAND, INC is a Connecticut Profit Corporation registered to transact business in New Hampshire on August 22, 2016. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 749624

Certificate Number: 0006776249



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 11th day of September A.D. 2024.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State