COMMISSIONER Jared S. Chicoine

DEPUTY COMMISSIONER Christopher J. Ellms, Jr.



**DEPARTMENT OF ENERGY** 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

February 21, 2024

TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website: www.energy.nh.gov

Michael Morrell, Director Administrative Rules Division Office of Legislative Services State House Annex, Room 219 25 Capitol Street Concord, NH 03301

Re:

En 800 Rules - Underground Damage Prevention Program

**Department of Energy Rulemaking Notice** 

Dear Mr. Morrell:

We are herewith submitting the following documents for filing with your office regarding the above-referenced matter:

- (1) Appendix II-C, Rulemaking Notice Form;
- Fiscal Impact Statement FIS 24:025; (2)
- En 800 Rules Initial Proposal; (3)
- Cross-Reference Table of Applicable Statutes (Appendix A); and; (4)
- Incorporation by Reference Information (Appendix B to Initial (5) Proposal).

Please include the Rulemaking Notice Form in the next available Rulemaking Register. This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

Commissioner

JSC/hms Enclosures