

STATE OF NEW HAMPSHIRE

COMMISSIONER
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February 29, 2024

Michael Morrell, Director
Administrative Rules Division
Office of Legislative Services
State House Annex, Room 219
25 Capitol Street
Concord, NH 03301

**Re: En 600 – Rules for Water Service
Department of Energy Rulemaking Notice**

Dear Mr. Morrell:

We are herewith submitting our En 600 - Rules for Water Service Amended Conditional Approval for filing with your office to be presented at the next JLCAR and meeting on March 15, 2024.

This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "AJH", followed by a horizontal line.

Andrew J. Harmon, Esq.
Hearings Examiner

AJH/hms
Enclosure