

COMMISSIONER
Jared S. Chicoine

STATE OF NEW HAMPSHIRE



DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.

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May 9, 2024

Michael Morrell, Acting Director
Administrative Rules Division
Office of Legislative Services
State House Annex, Room 219
25 Capitol Street
Concord, NH 03301-6312

**Re: En 300 – Rules For Electric Service
Department of Energy Rulemaking Notice**

Dear Mr. Morrell:

We are herewith submitting the following documents for filing with your office regarding the above-referenced matter:

- (1) Appendix II-C, Rulemaking Notice Form;
- (2) Fiscal Impact Statement – FIS 24:084;
- (3) En 300 Rules - Initial Proposal;
- (4) Cross-Reference Table of Applicable Statutes (Appendix A to Initial Proposal);
- (5) Incorporation By Reference Information (Appendix B to Initial Proposal); and
- (6) Forms cited in En 300 rules.

Please include the Rulemaking Notice Form in the next available Rulemaking Register.

This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared S. Chicoine".

Jared S. Chicoine
Commissioner