

STATE OF NEW HAMPSHIRE

COMMISSIONER
Jared S. Chicoine

DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.



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December 27, 2023

Michael Morrell, Acting Director
Administrative Rules Division
Office of Legislative Services
State House Annex, Room 219
25 Capitol Street
Concord, NH 03301

**Re: En 1500 – Licenses for Crossings of Public Waters or State Land
Department of Energy Rulemaking Notice**

Dear Mr. Morrell:

We are herewith submitting the following documents for filing with your office regarding the above-referenced matter:

- (1) Appendix II-C, Rulemaking Notice Form;
- (2) Fiscal Impact Statement – FIS 23:303;
- (3) En 1500 Rules - Initial Proposal;
- (4) Cross-Reference Table of Applicable Statutes (Appendix A); and,
- (5) Incorporation by Reference Information (Appendix B).

Please include the Rulemaking Notice Form in the next available Rulemaking Register. This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared S. Chicoine".

Jared S. Chicoine
Commissioner

JSC/hms
Enclosures