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Concord, NH 03301

1.	Agency Name & Address:	2. RSA Authority:		•
		3. Federal Authority:		
	Department of Energy	4. Type of Action:		
	21 S. Fruit St., Ste. 10	Adoption	X	

Repeal Unclear En 1500 seems to implement, for the first time, RSA 317:17-23 as modified by 2022, 245:22, 23, and 34, II-III, effective 8-20-22. Also, if there were previously applicable PUC rules, please cite them and summarize how En 1500 is different from them.

mendment

- 5. Short Title: Licenses for Crossings of Public Waters or State Land
- 6. (a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:

The Department of Energy is proposing to adopt En 1500, which governs licenses for crossings of public waters or state land, and codifies an application process that will operate in the same manner as under prior law except as specifically modified in RSA 371:17-23, with the exception that En 1500 also provides for a more streamlined application for certain circumstances involving lower safety impacts.

Unclear. RSA 371:17 does not refer to "anyone" or even "any person" but to "public utility". If the term encompasses these entities, please cite to the RSA definition of "public utility" which applies.

Adoption

6. (b) Brief description of the groups arrected.

The rules affect anyone desiring to cross public waters or land for the purposes set forth in RSA 371:17, and specifically apply to public utilities, Tural electric cooperatives that have filed certificates of deregulation, and municipal corporations.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement: Edit. See comments on pages 3, 8, and 9 of the rules. The rules in En 1503 should be "En 1503.01-En 1503.06."

Rule	Specific State Statute the Rule Implements
En 1501.01 to En 1501.02	RSA 12-P:5; RSA 362:2; RSA 371:17, 22
En 1502.01 – En 1502.30	RSA 12-P:5; RSA 12-P:8; RSA 271:20; RSA 362:2;
×	RSA 371:17
En 1503.01 – En 1503.04	RSA 12-P:5; RSA 371:17
En 1504.01	RSA 12-P:5
En 1505.01 to En 1505.02	RSA 12-P:5; RSA 371:20

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Title: Name: Andrew J. Harmon, Esq. **Hearings Examiner**

Phone #: 603-271-2443 Mailing 21 So. Fruit St., Ste. 10,

Address: Concord, NH 03301 Fax#:

> andrew.j.harmon@energy.nh.gov E-mail:

TTY/TDD Access: Relay NH 1-800-735-2964

or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic for specified: Tuesday, February 27, 2024 at 9:00 a.m.					
	☐ Fax	⊠ E-mail	Other format (specify):		
9. Public hearing scheduled		for:	Edit. Please insert the time of the hearing.		
	Date and Time:	Tuesday, February 13, 2024 New Hampshire Public Util			
	Physical	Hearing Room B			
	Location:	21 So. Fruit Street			
	Electronic Access (if applicable):	Concord, NH 03301	Edit. Missing electronic access. Say "N/A" if none is available.		
10.	Fiscal Impact Statement (FIS # 23:30	Prepared by Legislative Budge 03 , dated 12/20/	missing. Please insert FIS		

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

The proposed rules do not mandate or assign any new, expanded, or modified programs or responsibilities to any political subdivision of the State of New Hampshire. They, therefore, do not violate Part I, Article 28-a of the N.H. Constitution by necessitating additional local expenditures by a political subdivision.