APPENDIX II-G

COVER SHEET FOR FINAL PROPOSAL

No	tice Number 2022-53	Rule Number	En 1300	
1.	Agency Name & Address:	2. RSA Authority:	RSA 374:34-a, III	
	Department of Energy 21 South Fruit Street, Suite 10 Concord, NH 03301	Proposal was fil	t (only if Initial led before 9/27/20.) w/amendment	
5.	5. Short Title: Utility Pole Attachment Rules			
6.	ontact person for copies and questions:			
	Name: David K. Wiesner, Esq.	Title:	Legal Director	
	Address: Department of Energy 21 South Fruit Street, Suite Concord, NH 03301	Phone #:	603-271-6006	

7. The rulemaking notice appeared in the <u>Rulemaking Register</u> on April 14, 2022.

SEE THE INSTRUCTIONS--PLEASE SUBMIT ONE COPY OF THIS COVER SHEET AND ONE COPY OF THE FOLLOWING: (optional to number correspondingly)

8. The "Final Proposal-Fixed Text," including the cross-reference table required by RSA 541-A:3-a, II as an appendix.

9. Yes 🛛 N/A 🗌	Incorporation by Reference Statement(s) because this rule incorporates a document or Internet content by reference for which an Incorporation by Reference Statement is required pursuant to RSA 541-A:12, III.
10. Yes 🛛 N/A 🗌	The "Final Proposal-Annotated Text," indicating how the proposed rule was changed because the text of the rule changed from the Initial Proposal pursuant to RSA 541-A:12, II(d).
11. Yes 🗌 N/A 🖾	The amended fiscal impact statement because the change to the text of the Initial Proposal affects the original fiscal impact statement (FIS) pursuant to RSA 541-A:5, VI.

INSTRUCTIONS FOR THE COVER SHEET FOR FINAL PROPOSAL

The first and second unnumbered items, and <u>Items 1 through 5</u>, shall be completed with the same information as appeared in the "Rulemaking Notice Form" (Appendix II-C) as published for the Initial Proposal in the <u>Rulemaking Register</u>. <u>Item 6</u> shall identify the name, title, address, and telephone number of the person in the agency who can answer questions about the proposed rule and supply copies.

In <u>Item 7</u> the agency shall list the full date, by month, day, and year, on which the "Rulemaking Notice Form" was published in the <u>Rulemaking Register</u>.

<u>Items 8 through 11</u> all relate to required attachments to the "Final Proposal Cover Sheet". PROVIDE ONE COPY OF EVERYTHING SUBMITTED. IT IS OPTIONAL TO NUMBER THEM ACCORDINGLY. <u>Item 8</u> is required in every filing, and therefore is listed without a check-box. <u>Items 9</u> <u>through 11</u> will be required only under the circumstances set forth in the description of the items listed below. The agency shall determine whether such attachment is required and then check either the "Yes" box to

The agency shall determine whether such attachment is required and then check either the "Yes" box to indicate that the document is required and has been attached or the "N/A" box if the document is not required and therefore not applicable:

- <u>Item 8.</u> The "Final Proposal—Fixed Text," required by RSA 541-A:12, II(b). See also Section 2.12 of Chapter 3 in the <u>Manual</u>. Include the cross-reference table required by RSA 541-A:3-a, II as was done for the Initial Proposal. See Section 2.4 of Chapter 3 in the <u>Manual</u>.
- <u>Item 9</u>. An "Incorporation by Reference Statement" (Appendix II-H) if the agency has incorporated a third-party document or Internet content by reference for which such a statement is required pursuant to RSA 541-A: 12, III. See Section 3.12 of Chapter 4 in the <u>Manual</u>.
- <u>Item 10</u>. The text of the final proposal annotated to reflect how the text of the Final Proposal differs from the text of the Initial Proposal, if the text has changed during the public hearing and comment process. See RSA 541-A:12, II(e) and Section 5.4 of Chapter 4 in the <u>Manual</u>.
- <u>Item 11</u>. The amended fiscal impact statement obtained from the Legislative Budget Assistant if, as a result of the public hearing and comment process, a change has been made to the rule which affects the original fiscal impact statement. See RSA 541-A:5, VI and Section 2.11 of Chapter 3 in the <u>Manual</u>.