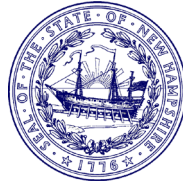


STATE OF NEW HAMPSHIRE

COMMISSIONER  
Jared S. Chicoine

DEPUTY COMMISSIONER  
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:  
[www.energy.nh.gov](http://www.energy.nh.gov)

Davis-Bacon Assurance Letter

New Hampshire Department of Energy

Reference: Municipal Solar Grant Program, RFP 2024-006, ALN 81.128

To Whom It May Concern:

By signing below, I, (Name of Signatory), on behalf of (Name of Municipality), understand that the Municipal Solar Grant Program is funded with federal funding from the United States Department of Energy's Energy Efficiency and Conservation Block Grant Program. This funding was made available through the passage of the Infrastructure Investment and Jobs Act.

Please consider this letter written assurance that (Name of Municipality) will ensure that all laborers and mechanics on projects funded directly by or assisted in whole or in part by and through funding appropriated by the Infrastructure, Investment, and Jobs Act will be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by Subchapter IV of Chapter 31 of Title 40, United States Code (Davis-Bacon Act).

Sincerely,

(Signatory Signature – authorized representative to bind municipality to a state contract)

(Printed Name of Signatory)

(Title)

(Phone Number)

(E-mail)