21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-3670 www.energy.nh.gov

Registration Form Revd. 3/2022

Natural Gas Aggregation Application Form

This form may be used to: (1) apply for initial registration as a natural gas aggregator in New Hampshire, (2) apply for renewal of registration as natural gas aggregator in New Hampshire, and (3) notify the Department of Energy of any changes to information in a previously filed gas aggregator application form. This form is provided as a convenience for filing only. You are required to provide all information specified under Puc 3006.02 when applying for initial or renewal registration as a gas aggregator, but you are not required to use this form when doing so.

| | Indicate whether this applicati | on is for an initial registration or for a renewal. Initial ☐ Renewal ■ |
|-------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Applicant's General information |
| Puc 3006.02(a) | Legal Name | Premier Energy Group, LLC |
| | Trade Name (d/b/a) (if applicable) | |
| Puc 3006.02(b) | Business Mailing Address | 1275 Bound Brook Road, Suite 6 |
| | Business Maining Address | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0612 |
| | E-Mail Address | jcomune@premierenergygroup.com |
| | Website Address (if applicable) | www.premierenergygroup.com |
| Puc 3006.02(c) | Provide the name(s), title(s), but individual, or of the applicant's your response exceeds the spa | usiness address(es), telephone number(s), and e-mail address(es) of the applicant, if an principal(s), if the applicant is anything other than an individual. Use additional sheets if ace provided on the form. |
| | Name | Scott Fawcett |
| | Title | Principal |
| | Business Mailing Address | 1275 Bound Brook Road, Suite 6 |
| | | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0608 |
| | E-Mail Address | sfawcett@premierenergygroup.com |
| | e* 4 | |
| | Name | Joe Santo |
| | Title | Principal |
| | Business Mailing Address | 1275 Bound Brook Road, Suite 6 |
| | | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0603 |
| | Email Address | jsanto@premierenergygroup.com |
| | ** * ** * * * * * * * * * * * | the country of the control of the co |
| | Name | Richard Haynal |
| | Title | Principal |
| | Business Mailing Address | 1275 Bound Brook Road, Suite 6 |
| | | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0602 |
| | E-Mail Address | rhaynal@premierenergygroup.com |

^{1. &}quot;Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-3670 www.energy.nh.gov

| | 18 mg 18 | Customer Service Contact |
|-------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------|
| Puc 3006.02(d) | Name | Joanne Comune |
| | Title | Director Office Management |
| | Telephone Number | 732-302-0612 |
| | Toll-Free Telephone Number (if available) | 866-469-1095 |
| | E-Mail Address | jcomune@premierenergygroup.com |

| | | Customer Complaints Contact |
|----------------------|--------------------------|--------------------------------|
| Puc 3006.02(e)(1) | Name | Joanne Comune |
| | Title | Director Office Management |
| | Business Mailing Address | 1275 Bound Brook Road, Suite 6 |
| | | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0612 |
| | E-Mail Address | jcomune@premierenergygroup.com |

| | | Regulatory Compliance Matters Contact |
|----------------------|--------------------------|---------------------------------------|
| Puc 3006.02(e)(2) | Name | Joanne Comune |
| | Title | Director Office Management |
| | Business Mailing Address | 1275 Bound Brook Road, Suite 6 |
| | Business Mailing Address | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0612 |
| | E-Mail Address | jcomune@premierenergygroup.com |

| State of the Contract of the C | # D | epartment of Energy Assessment Rayments Contact |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|
| Puc 3006.02(e)(3) | Name | Joanne Comune |
| | Title | Director Office Management |
| | Dusiness Meiling Address | 1275 Bound Brook Road, Suite 6 |
| | Business Mailing Address | Middlesex, NJ 08846 |
| | Telephone Number | 732-302-0612 |
| | E-Mail Address | jcomune@premierenergygroup.com |

| Separate Attachments: Business Authority and Trade Name |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good" |
| Standing" or words of similar import; |
| (2) or a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire. |
| Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as |
| |

21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-3670 www.energy.nh.gov

| | Please respond to each of the following questions with either "Yes" or "No." | |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Puc 3006,02(i)(1) | Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court? | no |
| Puc 3006.02(i)(2) | Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation? | no |
| Puc 3006.02(i)(3) | Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | no |
| Puc 3006.02(i)(4) | Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | no |
| Puc 3006.02(i)(5) | Has applicant or any of its principals been denied authorization to provide competitive gas supply service or gas aggregation service in any other state or jurisdiction? | no |
| Puc 3006.02(j) | If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed. | |

| | Other States | 148 |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Puc 3006.02(h) | Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of gas customers. | DC, MA, MD, NJ, OH, PA |
| | | |

| Puc 3006.02(k) | Statement Regarding Supplier Representation Please ist the competitive natural gas suppliers (CNGS) in New Hampshire through which the applicant intends to provide service. | n/a |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Puc 3006.02 (i) | Please provide a statement that the applicant is not representing any supplier interest or provide a list of any supplier interests the applicant intends to represent. | The principals are not representing any supplier interest |

| D | Expected Marketing Start Date | |
|-------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|
| Puc 3006.02(m) | Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire. | |
| | Customers in New Hampshire. | not known Date |

| * * | Attestation and Signature | * * ** |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Puc 3006.02(n) and (o) | BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE. | ***** |
| | | 4/1/2024 |
| | Signature of the applicant or its authorized representative | 4/ 1/2024 Date |
| | Name: SCOTT K, FAWCETT | |
| | Title: PRINCIPAL | |

| gert . | Filing Instructions | *** |
|--------|-------------------------------------------------------------------------------------------|-----|
| | 1) Mail an original and two paper copies of this form and all separate attachments to: | |
| | New Hampshire Department of Energy 21 South Fruit St., Suite 10, Concord, NH 03301 | |
| | 2) E-mail a PDF of this form and all separate attachments to: registrations@energy.nh.gov | |

PUC 3006.02(c)

Additional Principals

Charles Wilk Principal 1275 Bound Brook Road, Suite 6 Middlesex, NJ 08846 732-302-0604 cwilk@premierenergygroup.com

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that PREMIER ENERGY GROUP, LLC is a New Jersey Limited Liability Company registered to transact business in New Hampshire on March 16, 2020. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 839090

Certificate Number: 0005238555



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 26th day of January A.D. 2021.

William M. Gardner Secretary of State