

**Electric Load Aggregation Application Form**

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Department of Energy of any changes to information in a previously filed electric aggregator application form. This form is provided as a convenience for filing only. You are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator, but you are not required to use this form when doing so.

Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/>		
Applicant's General Information		
Puc 2006.02(a)	Legal Name	Premier Energy Group, LLC
	Trade Name (d/b/a) (if applicable)	
Puc 2006.02(b)	Business Mailing Address	1275 Bound Brook Road, Suite 6 Middlesex, NJ 08846
	Telephone Number	732-302-0612
	E-Mail Address	jcomune@premierenergygroup.com
	Website Address (if applicable)	www.premierenergygroup.com
	Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), <sup>1</sup> if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form.	
Puc 2006.02(c)	Name	Joseph Santo
	Title	Principal/Member
	Business Mailing Address	1275 Bound Brook Road, Suite 6 Middlesex, NJ 08846
	Telephone Number	732-302-0603
	E-Mail Address	jsanto@premierenergygroup.com
	Name	Richard Haynal
	Title	Principal/Member
	Business Mailing Address	1275 Bound Brook Road, Suite 6 Middlesex, NJ 08846
	Telephone Number	732-302-0602
	Email Address	
	Name	Scott Fawcett
	Title	Principal/Member
	Business Mailing Address	1275 Bound Brook Road, Suite 6 Middlesex, NJ 08846
	Telephone Number	732-302-0608
	E-Mail Address	sfawcett@premierenergygroup.com

1. "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

Customer Service Contact		
Puc 2006.02(d)	Name	Joanne Comune
	Title	Director Office Operations
	Telephone Number	732-302-0612
	Toll-Free Telephone Number (if available)	866-469-1095
	E-Mail Address	jcomune@premierenergygroup.com

Customer Complaints Contact		
Puc 2006.02(e)(1)	Name	Joanne Comune
	Title	Director Office Operations
	Business Mailing Address	1275 Bound Brook Road, Suite 6
		Middlesex, NJ 08846
	Telephone Number	732-302-0612
E-Mail Address	jcomune@premierenergygroup.com	

Regulatory Compliance Matters Contact		
Puc 2006.02(e)(2)	Name	Joanne Comune
	Title	Director Office Operations
	Business Mailing Address	1275 Bound Brook Road, Suite 6
		Middlesex, NJ 08846
	Telephone Number	732-302-0612
E-Mail Address	jcomune@premierenergygroup.com	

Department of Energy Assessment Payments Contact		
Puc 2006.02(e)(3)	Name	Joanne Comune
	Title	Director Office Operations
	Business Mailing Address	1275 Bound Brook Road, Suite 6
		Middlesex, NJ 08846
	Telephone Number	732-302-0612
E-Mail Address	jcomune@premierenergygroup.com	


Separate Attachments: Business Authority and Trade Name	
Puc 2006.02(f)	Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; (2) or a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.
Puc 2006.02(g)	Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name.

Statements Regarding Applicant and its Principals		
	Please respond to each of the following questions with either "Yes" or "No."	
Puc 2006.02(h)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	No
Puc 2006.02(h)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	No
	If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed.	

Other States		
Puc 2006.02(i)	Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers.	DC DE IL MA MD NJ OH PA TX

Statement Regarding Supplier Representation		
Puc 2006.02(j)	Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest?	No
	If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed.	

Expected Marketing Start Date		
Puc 2006.02(k)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	2/1/2023 Date

Attestation and Signature		
Puc 2006.02(l) and (m)	<p>BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.</p>  <p>Signature of the applicant or its authorized representative</p> <p>Name: SCOTT FAWCETT</p> <p>Title: PRINCIPAL</p>	<p>04/01/2024 Date</p>

Filing Instructions		
	<p>1) Mail an original and two paper copies of this form and all separate attachments to:            New Hampshire Department of Energy, 21 South Fruit St.,            Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to:  <u>registrations@energy.nh.gov</u></p>	

PUC 2006.02(c)

Additional Principals

Charles Wilk

Principal

1275 Bound Brook Road, Suite 6

Middlesex, NJ 08846

732-302-0604

[cwilk@premierenergygroup.com](mailto:cwilk@premierenergygroup.com)

# State of New Hampshire

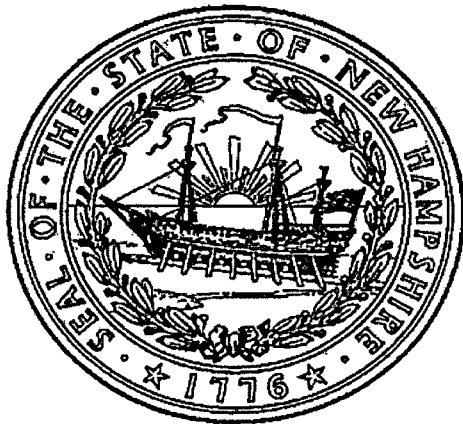
## Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that PREMIER ENERGY GROUP, LLC is a New Jersey Limited Liability Company registered to transact business in New Hampshire on March 16, 2020. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 839090

Certificate Number: 0005238555



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 26th day of January A.D. 2021.

A handwritten signature in black ink, appearing to read "Wm Gardner".

William M. Gardner  
Secretary of State