## **NEW HAMPSHIRE**



# ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD

# RSA 125-O:5-a Outreach & Education Committee

Wednesday, September 14, 2022 – 11:00 AM-12:00 PM

# In-Person:

Walker Building, Hearing Room B NH Department of Energy 21 S. Fruit St, Concord NH

## Remote Meeting:

Microsoft Teams meeting

### Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 258 774 614 596 Passcode: gyHZQX

Download Teams | Join on the web

### Or call in (audio only)

+1 603-931-4944,,540886074# United States, Concord

Phone Conference ID: 540 886 074#

### AGENDA:

- 1. Welcome and Introductions
- 2. Decision on Committee Membership & Discussion of roles
  - a. Number of Committee Members
  - b. Voting structure & authorization of this committee
  - c. Draft Member List (to be confirmed by EESE Board)
- 3. Discussion of Initial Committee Goals & Objectives Tentatively:
  - a. Consumer Knowledge assessment of EE Benefits
  - b. Targets Prioritization (e.g. age, demographics, residential v. business, economic status)
  - c. Prioritization of initial information to disseminate (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> priorities)
  - d. Creation of 12-month marketing plan w/benchmarks
- 4. Discussion of Resources Shared with Committee (see links below)
- 5. Next meeting(s) schedule/proposed activities
- 6. Adjourn

Resources for Committee Discussion:

- "Navigant Market Assessment Report" https://www.puc.nh.gov/Electric/Monitoring%20and%20Evaluation%20Reports/20190410-Electric-Monitor-Evaluation-Report-NHSaves-Report.pdf
- "Burgess Advertising & Marketing Plan" <u>https://www.nh.gov/osi/resource-library/energy/documents/burgess-plan.pdf</u>
- "2010 Stategic Comms Summit Findings" <u>https://www.puc.nh.gov/EESE%20Board/O&E%20Energy%20Summit%20Findings%20Final%20R</u> <u>eport%2011-15-</u> <u>10.pdf<https://www.puc.nh.gov/EESE%20Board/O&E%20Energy%20Summit%20Findings%20Fin</u> <u>al%20Report%2011-15-10.pdf</u>>
- "2022 AARP Programming Info" <u>https://states.aarp.org/new-hampshire/granite-state-summers-and-winters-bring-higher-utility-bills-we-have-some-tips-to-share<https://states.aarp.org/new-hampshire/granite-state-summers-and-winters-bring-higher-utility-bills-we-have-some-tips-to-share</li>
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- "2016-18 TNC/EDF NH Energy Stories Videos" <a href="https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fUhgU3">https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fUhgU3</a> <a href="https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fuhgU3">https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fUhgU3</a> <a href="https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fuhgU3">https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fuhgU3</a> <a href="https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fuhgU3">https://www.youtube.com/watch?v=LCq4bZ8hEnw&list=PLSBGPoniLBDjQYq2mG1x5Sx9me\_fuhgU3</a>