

March 1, 2022

**Via Federal Express:**

Attn: Gary Cronin  
New Hampshire Department of Energy  
21 South Fruit Street, Suite 10  
Concord, NH 03301

Re: NORESKO, LLC

Dear Mr. Cronin:

Enclosed please find NORESKO, LLC's Electric Load Aggregation Application renewal form, together with a check in the amount of \$125.00 for payment of the renewal fee.

Please feel free to contact me with any questions.

Thank you for your assistance in this regard.

Sincerely,



Carissa M. Penna

Paralegal

Carissa.penna@noresco.com

(508) 614-1015

Enclosures



### Electric Load Aggregation Application Form

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Commission of any changes to information in a previously-filed electric aggregator application form. *This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator, but you are not required to use this form when doing so.*

Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/>		
Applicant's General Information		
Puc 2006.02(a)	Legal Name	NORESKO, LLC
	Trade Name (d/b/a) (if applicable)	
Puc 2006.02(b)	Business Mailing Address	1 Research Drive, Suite 400C
		Westborough, MA 01581
	Telephone Number	508-614-1015
	E-Mail Address	licensing@noresko.com
	Website Address (if applicable)	www.noresko.com
Puc 2006.02(c)	Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), 1 if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form.	
	Name	Pablo Hernandez
	Title	Vice President and Chief Financial Officer
	Business Mailing Address	1 Research Drive, Suite 400C
		Westborough, MA 01581
	Telephone Number	508.614 -1015
	E-Mail Address	licensing@noresko.com
	Name	Adam Procell
	Title	President
	Business Mailing Address	1 Research Drive, Suite 400C
		Westborough, MA 01581
	Telephone Number	508_614_-1015
	Email Address	licensing@noresko.com
	Name	Justin Kahler
	Title	Corporate Secretary & Legal Director
	Business Mailing Address	1 Research Drive, Suite 400C
		Westborough, MA 01581
Telephone Number	508-614-1015	
E-Mail Address	licensing@noresko.com	

1 "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.



Customer Service Contact		
Puc 2006.02(d)	Name	Erik Miller
	Title	Program Director, Energy Procurement Services
	Telephone Number	732_590-0122
	Toll-Free Telephone Number (if available)	- -
	E-Mail Address	emiller@noresco.com

Customer Complaints Contact			
Puc 2006.02(e)(1)	Name	Erik Miller	
	Title	Program Director, Energy Procurement Services	
	Business Mailing Address	510 Thornall Street, Suite 170	
		Edison, NJ 08837	
	Telephone Number	732_590 - 0122	
	E-Mail Address	emiller@noresco.com	

Regulatory Compliance Matters Contact			
Puc 2006.02(e)(2)	Name	Nicole Letkowski	
	Title	Counsel	
	Business Mailing Address	5 Research Drive, 2nd Floor	
		Shelton, CT 06484	
	Telephone Number	203-225-2623	
	E-Mail Address	nletkowski@noresco.com	

Commission Assessment Payments Contact			
Puc 2006.02(e)(3)	Name	Erik Miller	
	Title	Program Director, Energy Procurement Services	
	Business Mailing Address	510 Thornall Street, Suite 170	
		Edison, NJ 08837	
	Telephone Number	732-590-0122	
	E-Mail Address	emiller@noresco.com	

Separate Attachments: Business Authority and Trade Name	
Puc 2006.02(f)	<p>Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following:</p> <p>(1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or</p> <p>(2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.</p>
Puc 2006.02(g)	<p>Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following:</p> <p>(1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or</p> <p>(2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name.</p>

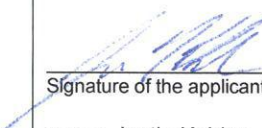


Statements Regarding Applicant and its Principals		
Please respond to each of the following questions with either "Yes" or "No."		
Puc 2006.02(h)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	No
Puc 2006.02(h)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	No
	If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed.	

Other States		
Puc 2006.02(i)	Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers.	MA, NJ, PA, DE, MD, TX

Statement Regarding Supplier Representation		
Puc 2006.02(j)	Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest?	No
	If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed.	

Expected Marketing Start Date		
Puc 2006.02(k)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	Renewal Date _____

Attestation and Signature		
Puc 2006.02(l) and (m)	<p>BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.</p>  <p>Signature of the applicant or its authorized representative</p> <p>Name: Justin Kahler</p> <p>Title: Legal Director</p>	<p>3/1/2022 Date</p>

Filing Instructions		
	<p>1) Mail an original and two paper copies of this form and all separate attachments to:            Executive Director, NHPUC, 21 South Fruit St., Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to:  <u><a href="mailto:Executive.Director@puc.nh.gov">Executive.Director@puc.nh.gov</a></u></p>	

# NORESCO

Three Robinson Plaza  
Suite 330  
Pittsburgh, PA 15205

STATE OF NEW HAMPSHIRE 88 0654-2-2-MAAD  
21 SOUTH FRUIT STREET SUITE 10  
CONCORD, NH 03301-2428

PAGE: 1



## PAYMENT SUMMARY

VENDOR NO: 000000000142843  
CHECK NO: 0000155151

CHECK DATE: 02/25/22

REF. DOC.	REFERENCE NUMBER	REF. DATE	DOCUMENT AMOUNT	DISCOUNT/ADJ AMOUNT	NET AMOUNT
INVOICE	CKRQ-21822	02/18/22	125.00	0.00	125.00
		TOTALS:	125.00	0.00	125.00

(Detach Here)

# NORESCO

Three Robinson Plaza  
Suite 330  
Pittsburgh, PA 15205

6-160/433

CHECK DATE  
02/25/2022

CHECK NUMBER  
0000155151

**PAY...ONE HUNDRED TWENTY FIVE DOLLARS 00 CENTS**

TO  
THE  
ORDER  
OF:

STATE OF NEW HAMPSHIRE  
21 SOUTH FRUIT STREET SUITE 10  
CONCORD, NH 03301-2428

\$\*\*\*\*\*125.00

*Neil Petcher*

THE BANK OF NEW YORK MELLON  
PITTSBURGH, PENNSYLVANIA

NORESCO LLC

⑈0000155151⑈ ⑆04330160⑆ 12700344⑈