

STATE OF NEW HAMPSHIRE

COMMISSIONER  
Jared S. Chicoine

DEPUTY COMMISSIONER  
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:  
[www.energy.nh.gov](http://www.energy.nh.gov)

August 24, 2023

Michael Morrell, Director  
Administrative Rules Division  
Office of Legislative Services  
State House Annex, Room 219  
25 Capitol Street  
Concord, NH 03301

**Re: En 700 –Rules for Sewer Utilities  
Department of Energy Rulemaking Notice**

Dear Mr. Morrell:

We are herewith submitting the following documents for filing with your office regarding the above-referenced matter:

- (1) Appendix II-C, Rulemaking Notice Form;
- (2) Fiscal Impact Statement – FIS 23:204;
- (3) En 700 Rules - Initial Proposal; and
- (4) Cross-Reference Table of Applicable Statutes (Appendix A).

Please include the Rulemaking Notice Form in the next available Rulemaking Register. This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jared Chicoine", written over a horizontal line.

Jared S. Chicoine  
Commissioner

JSC/hms  
Enclosures