

STATE OF NEW HAMPSHIRE

COMMISSIONER
Jared S. Chicoine

DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:
www.energy.nh.gov

August 24, 2023

Michael Morrell, Director
Administrative Rules Division
Office of Legislative Services
State House Annex, Room 219
25 Capitol Street
Concord, NH 03301

**Re: En 600 –Rules for Water Service
Department of Energy Rulemaking Notice**

Dear Mr. Morrell:

We are herewith submitting the following documents for filing with your office regarding the above-referenced matter:

- (1) Appendix II-C, Rulemaking Notice Form;
- (2) Fiscal Impact Statement – FIS 23:203;
- (3) En 600 Rules - Initial Proposal; and;
- (4) Cross-Reference Table of Applicable Statutes (Appendix A).

Please include the Rulemaking Notice Form in the next available Rulemaking Register. This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared S. Chicoine", written over a horizontal line.

Jared S. Chicoine
Commissioner

JSC/hms
Enclosures