

# APPENDIX II-C

## RULEMAKING NOTICE FORM

Notice Number \_\_\_\_\_

Rule Number En 600

<p>1. Agency Name &amp; Address:</p> <p><b>Department of Energy 21 S. Fruit St., Ste. 10 Concord, NH 03301</b></p>	<p>2. RSA Authority: <b>RSA 362, et. seq.; RSA 374:1, et seq.; 12-P:5, IV</b></p> <p>3. Federal Authority: _____</p> <p>4. Type of Action:</p> <p>Adoption <u>  X  </u></p> <p>Repeal _____</p> <p>Readoption _____</p> <p>Readoption w/amendment _____</p>
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5. Short Title: **En 600 RULES FOR WATER SERVICE**

6. (a) Summary of what the rule says and of any proposed amendments:

**En 600 governs the quality of water service provided by regulated water utilities, accuracy and testing of meters, type of service, type of equipment and facilities, reporting and record keeping, short term debt limits, safety issues, inspections, tariffs, and provide an expedited ratemaking mechanism for small water utilities.**

6. (b) Brief description of the groups affected:

**The rules affect regulated water utilities operating in New Hampshire.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	State Statute the Rule Implements
En 601.01 - 602.17	RSA 12-P:5, IV; 362, et seq.
En 603.01 – 603.04	RSA 12-P:5, IV; 370:1-8; 374:3
En 604.01 - 604.08	RSA 12-P:5, IV; 370:1-8; 374:1, 3
En 605.01 - 605.06	RSA 12-P:5, IV; 370:1-8
En 605.07	RSA 12-P:5, IV; 374:48-56
En 606.01 - 606.05	RSA 12-P:5, IV; 370:1-8; 374:3
En 607.01 - 607.06	RSA 12-P:5, IV; 374:3, 4, 5, and 15
En 608.01 - 608.04	RSA 12-P:5, IV; 374:3, 4, 15, and 37-39
En 609.01 - 609.02	RSA 12-P:5, IV; 374:15
En 609.03	RSA 12-P:5, IV; 374:15
En 609.04 - 609.05	RSA 12-P:5, IV; 374:15
En 609.06	RSA 12-P:5, IV; 374:15, and 37-39
En 609.07 - 609.09	RSA 12-P:5, IV; 370:2-5; 374:15
En 610.01	RSA 12-P:3, III; 12-P:5, IV; 374:3, and 15

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Andrew J. Harmon, Esq.**

Title: **Hearings Examiner**

Address: **21 S. Fruit St., Suite. 10  
Concord, NH 03301**

Phone #: **603-271-2443**

Fax#:

E-mail: **andrew.j.harmon@energy.nh.gov**

TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **October 18, 2023**

☐ Fax

☒ E-mail

☐ Other format (specify):

9. Public hearing scheduled for:

Date and Time: **October 4, 2023 at 10:00 AM**

Place: **New Hampshire Public Utilities Commission  
Hearing Room B  
21 South Fruit Street, Suite 10  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 23:203, dated 08/18/2023

**1. Comparison of the costs of the proposed rule(s) to the existing rule(s):**

The proposed rules are new, however the proposed new En 600 adopt various provisions of the existing Puc 600 rules without any difference in costs.

**2. Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

**3. Cost and benefits of the proposed rule(s):**

**A. To State general or State special funds:**

None.

**B. To State citizens and political subdivisions:**

None.

**C. To independently owned businesses:**

None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**The proposed rules do not modify an existing program or responsibility, and do not assign any responsibility to any political subdivision and therefore is not proposed in violation of Part I, Article 28-a.**