

STATE OF NEW HAMPSHIRE

COMMISSIONER  
Jared S. Chicoine



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DEPUTY COMMISSIONER  
Christopher J. Ellms, Jr.

DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

April 28, 2023

Michael Morrell, Acting Director  
Administrative Rules Division  
Office of Legislative Services  
State House Annex, Room 219  
25 Capitol Street  
Concord, NH 03301

**Re: En 500 –Rules for Gas Service  
Department of Energy Rulemaking Notice**

Dear Mr. Morrell:

We are herewith submitting the following documents for filing with your office regarding the above-referenced matter:

- (1) Appendix II-C, Rulemaking Notice Form;
- (2) Fiscal Impact Statement – FIS 23:096;
- (3) En 500 Rules - Initial Proposal;
- (4) Cross-Reference Table of Applicable Statutes (Appendix A);
- (5) Incorporation by Reference Information (Appendix B); and
- (6) Copies of forms listed in Appendix B.

Please include the Rulemaking Notice Form in the next available Rulemaking Register. This submission is being made electronically only, consistent with current policy.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jared", with a long horizontal flourish extending to the right.

Jared S. Chicoine  
Commissioner