

NRG Energy, Inc. 3711 Market Street, Suite 1000 Philadelphia, PA 19104

October 11, 2023

VIA E-FILE & UPS

New Hampshire Department of Energy 21 South Fruit Street, Suite 10 Concord, NH 03301 registrations@energy.nh.gov

RE: Direct Energy Business, LLC (DM 15-373)
2023 Competetive Electric Power Supplier Registration Renewal Form

To Whom It May Concern:

In accordance with New Hampshire Code of Administrative Rules 2003.02, Direct Energy Business, LLC ("DEB") has enclosed its 2023 CEPS Registration Renewal Form.

Please note a draft of Attachment I was submitted on September 1, 2023 to the New Hampshire Department of Energy and DEB is currently awaiting review and approval.

DEB has marked this report as "Confidential" as it contains confidential business and financial information.

Should you have any questions or require additional information, please contact me at 516.652.4254 or via email at Angela.Schorr@nrg.com and NERetailRegulatory@nrg.com.

Sincerely,

Angela Schorr

Director, Regulatory Affairs

Angela Schou

New Hampshire Department of Energy 21 South Fruit Street, Suite 10 Concord, NH 03301 603-271-3670 www.energy.nh.gov

CEPS Registration Revd. 3/2022

Competitive Electric Power Supplier Application Form

This form may be used to: (1) apply for initial registration as a competitive electric power supplier (CEPS) in New Hampshire, (2) apply for renewal of registration as a CEPS in New Hampshire, and (3) notify the Department of any changes to information in a previously filed CEPS application. This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.01 when applying for initial or renewal registration as a CEPS, but you are not required to use this form when doing so.

| | Indicate whether this application | n is for an initial registration or for a renewal. Initial Renewal |
|-------------------|--|--|
| | | Applicant's General Information |
| Puc 2006.01(a) | Legal Name | Direct Energy Business, LLC |
| | Trade Name (d/b/a) (if applicable) | NRG Business |
| Puc 2006.01(b) | Dusings Mailing Address | 1001 Liberty Ave., Suite 1200 |
| | Business Mailing Address | Pittsburgh, PA 15222 |
| | Telephone Number | 1-800-437-7265 |
| | E-Mail Address | ClientSupport@nrg.com |
| | Website Address | https://www.nrg.com/business/all-products-and-services.html |
| Puc 2006.01(c) | Provide the state or jurisdiction of | f organization, if anything other than an individual. Delaware |
| Puc 2006.01(d) | Provide the name(s), title(s), busi individual, or of the applicant's pr | iness address(es), telephone number(s), and e-mail address(es) of the applicant if an incipal(s)¹ if it is anything other than an individual. Use additional sheets as needed. |
| | Name | See ATTACHMENT A |
| | Title | |
| | Business Mailing Address | |
| | | |
| | Telephone Number | |
| | E-Mail Address | |
| | Name | |
| | Title | |
| | Ducin and Mailing Address | |
| | Business Mailing Address | |
| | Telephone Number | |
| | Email Address | |
| | | |
| | Name | |
| | Title | |
| | Business Mailing Address | |
| | Telephone Number | |
| | E-Mail Address | |

^{1. &}quot;Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

CEPS Registration Revd. 3/2022

| | Affiliates and Subsidiaries | | | | | | |
|-------------------|---|---|--|--|--|--|--|
| Puc 2006.01(e) | Provide the following information regarding any affiliates ² and subsidiaries of the applicant that are conducting busin New Hampshire. Use additional sheets as needed. | | | | | | |
| | | | | | | | |
| | Name of Entity | See Attachment B | | | | | |
| | Business Address | | | | | | |
| | | | | | | | |
| | Telephone Number | | | | | | |
| | Provide a description of the busine | ess purpose of the entity. | | | | | |
| | Provide a description of any agreements with any affiliated New Hampshire utility, and the docket or case number relative to the filing of any such agreements with the NHDOE or the NHPUC. | | | | | | |
| | | | | | | | |
| | Name of Entity | | | | | | |
| | Business Address | | | | | | |
| | Business / Adress | | | | | | |
| | Telephone Number | | | | | | |
| | ess purpose of the entity. | | | | | | |
| | | ments with any affiliated New Hampshire utility, and the docket or case number reements with the NH DOE or the NHPUC. | | | | | |

2. "Affiliate" means any of the following:

- a) Any person or entity that directly or indirectly owns, controls, or holds with power to vote a majority of the outstanding voting securities or such minority thereof as to give such person substantial control of another person or entity;
- b) Any person or entity with which another person or entity has a management or service contract or arrangement that provides such person or entity with effective control over the management, supervision, or operation of the other person or entity; or
- c) Any person or entity who or which actually exercises effective control over the management, supervision, or operation of another person or entity.

| | Customer Service Department Contact | | | | | | |
|----------------|---|---|--|--|--|--|--|
| Puc 2006.01(f) | Name | Lyesha Fletcher | | | | | |
| | Title | Senior Director, Business Customer Care | | | | | |
| | Toll-Free Telephone Number (if available) | 1-844-737-6742 | | | | | |
| | Telephone Number | 732-781-0548 | | | | | |
| | E-Mail Address | Lyesha.Fletcher@nrg.com | | | | | |

| | Customer Complaints Contact | | | | | |
|----------------------|---------------------------------------|---|--|--|--|--|
| Puc 2006.01(g)(1) | Nicole Nadeja | | | | | |
| | Title Supervisor, Customer Escalation | | | | | |
| | Business Mailing Address | 1001 Liberty Ave., Suite 1200 Pittsburgh, PA 15222 | | | | |
| | Telephone Number | 412-819-2750 | | | | |
| | E-Mail Address | Nicole.Nadeja@nrg.com | | | | |

| | Regulatory Compliance Matters Contact | | | | | | | |
|----------------------|---------------------------------------|------------------------------|--|--|--|--|--|--|
| Puc 2006.01(g)(2) | | | | | | | | |
| | Title | Director, Regulatory Affairs | | | | | | |
| | Business Mailing Address | 804 Carnegie Center | | | | | | |
| | Dusiness Walling Address | Princeton, NJ 08540 | | | | | | |
| | Telephone Number | 516-652-4254 | | | | | | |
| | E-Mail Address | Angela.Schorr@nrg.com | | | | | | |

| | Department of Energy Assessment Payments Contact | | | | | | | |
|----------------------|--|--------------------------------|--|--|--|--|--|--|
| Puc 2006.01(g)(3) | | | | | | | | |
| | Title | Manager, Regulatory Compliance | | | | | | |
| | Business Mailing Address | 3711 Market Street, Suite 1000 | | | | | | |
| | Business Maining Address | Philadelphia, PA 19104 | | | | | | |
| | 267-295-5752 | | | | | | | |
| | E-Mail Address | Erica.Bray@nrg.com | | | | | | |

| Se | Separate Attachments: Business Authority, Trade Name, ISO-NE Market Participation, and EDI Certification | | | | | | |
|-------------------|---|--|--|--|--|--|--|
| Puc 2006.01(h) | Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting, with this application form, either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or (2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire. See Attachment C | | | | | | |
| Puc 2006.01(i) | Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the N. H. Secretary of State by submitting, with this application form, either of the following: (1) A recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) A copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name. | | | | | | |
| Puc 2006.01(j) | Provide, as a separate attachment, evidence of the applicant's ISO New England market participant membership. See Attachment E | | | | | | |
| Puc 2006.01(k) | Provide, as a separate attachment, electronic data interchange (EDI) certification from each electric distribution utility in whose franchise area the applicant intends to operate. See Attachment F | | | | | | |

| | Franchise Areas, Customer Types to be Served, and Other States | | | | | |
|-------------------|--|--|--|--|--|--|
| Puc 2006.01(I) | List the utility franchise areas in which the applicant intends to operate and, to the extent the applicant does not provide service in the entire franchise area of a utility, a delineation of the cities and towns where the applicant i to provide service within each utility franchise area. Direct Energy Business, LLC intends to provide electric supply service in the Eversource, Liberty, UES (Unitil), and NHEC service areas. | | | | | |
| Puc 2006.01(m) | Provide a statement whether or not the applicant intends to serve the following types of customers: residential, small commercial, large commercial, and industrial. Direct Energy Business, LLC intends to serve large commercial and industrial customers only. DEB does not intend to serve residential customers. | | | | | |
| Puc 2006.01(n) | List the other states or jurisdictions in which the applicant currently conducts business relating to the sale of electricity. CA, CT, DE, DC, IL, ME, MD, MA, MI, NJ, NY, OH, PA, RI, TX, VA | | | | | |

| | Customer Complaints |
|-------------------|---|
| Puc 2006.01(o) | Use either the table below or a separate attachment to provide a list disclosing the number and type of customer complaints concerning the applicant or its principals and affiliates filed with or by any commission or regulatory agency, attorney general's office, or other governmental consumer protection regulatory authority, for the most recent 2 calendar years in every state or other jurisdiction in which the applicant has conducted business relating to the sale of electricity. |

| | | | | (enter a | applicable | states/jur | isdictions | in row just I | below) | ĺ | 1 | |
|----------------|---|---|---|----------|------------|------------|------------|------------------|--------|---|---|-------|
| Complaint Type | | | | | | | | | | | | Total |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| | - | | | | | | | | | | | 0 |
| | | | | | | | | | | | | 0 |
| Total | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | Statements Regarding Applicant and its Principals | | | | | |
|----------------------|---|----------------|--|--|--|--|
| | Respond to each of the following questions with either "Yes" or "No." | | | | | |
| Puc 2006.01(p)(1) | Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court? | No | | | | |
| Puc 2006.01(p)(2) | Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation? | No | | | | |
| Puc 2006.01(p)(3) | Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | No | | | | |
| Puc 2006.01(p)(4) | Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation? | No | | | | |
| Puc 2006.01(p)(5) | Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction? | No | | | | |
| Puc 2006.01(q) | If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurelated circumstances. Use additional sheets as needed. | rrence and the | | | | |
| | | N/A | | | | |
| | | | | | | |

| | Telemarketing | | | | | | |
|----------------------|--|-----|--|--|--|--|--|
| Puc 2006.01(s) | bocs the applicant intend to telemarket: Respond with either res or rive. | | | | | | |
| (-, | | No | | | | | |
| | If the response to the question above is "Yes," then respond to the following three questions: | | | | | | |
| Puc 2006.01(r)(1) | Will the applicant maintain a list of customers who request being placed on the applicant's do-no-call list for the purposes of telemarketing? | N/A | | | | | |
| Puc 2006.01(r)(2) | Will the applicant obtain monthly updated do-no-call lists from the National Do Not Call Registry? | N/A | | | | | |
| Puc 2006.01(r)(3) | Will the applicant NOT initiate calls to New Hampshire customers who have either requested being placed on the applicant's do-not-call list(s) or who are listed on the National Do Not Call Registry? | N/A | | | | | |

| In-Person Solicitation of Residential Customers | | | | |
|---|--|-------------------------|--|--|
| Puc 2006.01(u) | Does the applicant intend to enroll residential customers through in-person solicitation at the customer's residence? Respond with either "Yes" or "No." | No | | |
| | If the response to the question above is "Yes," then provide the following items as separate attachme | ents: | | |
| Puc 2006.01(t)(1) | A plan for in-person solicitation of residential customers at their residences, including provisions to en regulatory compliance and quality assurance. | nsure legal and N/A | | |
| Puc 2006.01(t)(2) | A description of the applicant's training program for employees or representatives who will conduct in-person solicitation of residential customers at their residences. | N/A | | |
| Puc 2006.01(t)(3) | An identification of any third party vendor or vendors the applicant intends to use to conduct in-persor residential customers at their residences. | n solicitation of N/A | | |
| Puc 2006.01(t)(4) | A copy of the applicant's performance standards and code of conduct for any employees, representative or which will conduct in-person solicitation of residential customers at their residences. | tives, or vendors N/A | | |
| Puc 2006.01(t)(5) | A copy of field audit standards used to evaluate the performance of employees, representatives, or v which will conduct in-person solicitation of residential customers at their residences. | endors who or N/A | | |

| | Sample Bill Form | |
|-------------------|--|------------------|
| Puc 2006.01(v) | Does the applicant intend to use only the utility's billing service? Respond with either "Yes" or "No." | No |
| Puc 2006.01(v) | If the response to the question above is "No," then provide a sample of the bill form(s) the applicant int separate attachment. See Attachment H | ends to use as a |

| | Residential and Small Commercial Customer Contracts | | | |
|-------------------|--|--------------------|--|--|
| Puc 2006.01(w) | Does the applicant intend to serve residential and small commercial customers? Respond with either "Yes" or "No." | No | | |
| | If the response to the question above is "Yes," then provide the following item as a separate attachment: | | | |
| Puc 2006.01(w) | A copy of each contract to be used for residential customers and for small commercial customers, in schedules or other documentation attached to, incorporated into, or referenced in such contract. | cluding any N/A | | |

| | File Financial Security Instrument |
|----------------------|--|
| | Refer to Puc 2003.03 for the financial security requirements. |
| Puc 2003.01(b)(2) | Provide an original executed financial security instrument that meets the requirements of Puc.2003.03. See Attachment I - (draft e-mailed on 9/1/2023 - awaiting DOE approval) |
| | File the original, executed financial security instrument with the Department of Energy. The financial security instrument can be filed separately from the application form, by U.S. mail, overnight express, or hand delivery. |

| | Submit Application Fee (For Initial Applications Only) | |
|----------------------|--|--|
| Puc 2003.01(b)(3) | For an application for initial registration, submit payment of the application fee in the amoun Department of Energy by U.S. mail, overnight express, or hand delivery. Make check payal Department of Energy. | |
| | Note that there is no fee for a renewal application. | |

| | Expected Marketing Start Date | | Ī |
|-------------------|---|-------------|--------|
| Puc 2006.01(x) | Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire. | December 31 | , 2015 |

Attestation and Signature

Puc 2006.01(y) and (z)

By Signing Below, the applicant representative certifies that it has the authority to file the Application on Behalf of the ceps and attests that the contents of the application are Truthful, accurate, and complete.

Signature of the applicant or its authorized representative

Name: Paolo Berard

Title: Secretary

| Filing Instructions | | |
|---------------------|---|--|
| | · | |



Response to PUC 2006.01(d)

Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant if an individual, or of the applicant's principal(s) if it is anything other than an individual:

| Name | Title | Business Mailing | Telephone | E-mail Address |
|-------------------|----------------|----------------------|--------------|-------------------------|
| | | Address | Number | |
| | | 910 Louisiana Street | | |
| Scott B. Hart | President | Houston, TX 77002 | 713-537-5678 | Scott.Hart@nrg.com |
| | Vice President | 804 Carnegie Center | | |
| Kevin L. Cole | / Treasurer | Princeton, NJ 08540 | 609-524-4526 | Kevin.Cole@nrg.com |
| | | 804 Carnegie Center | | |
| Steven Haugenes | Vice President | Princeton, NJ 08540 | 732-781-0682 | Steven.Haugenes@nrg.com |
| | | 804 Carnegie Center | | |
| Joe Holtman | Vice President | Princeton, NJ 08540 | 609-524-4683 | Joe.Holtman@nrg.com |
| | | 1005 Congress Ave. | | |
| S. Meigs Jones | Vice President | Austin, TX 78701 | 512-691-6128 | Meigs.Jones@nrg.com |
| | | 910 Louisiana Street | | |
| A. Louis Teuscher | Vice President | Houston, TX 77002 | 832-948-0939 | Louis.Teuscher@nrg.com |
| | | 910 Louisiana Street | | |
| Paolo Berard | Secretary | Houston, TX 77002 | 713-877-3533 | Paolo.Berard@nrg.com |
| | | | | |
| | Assistant | 804 Carnegie Center | | |
| Ryan Sullivan | Treasurer | Princeton, NJ 08540 | 609-524-5145 | Ryan.Sullivan@nrg.com |

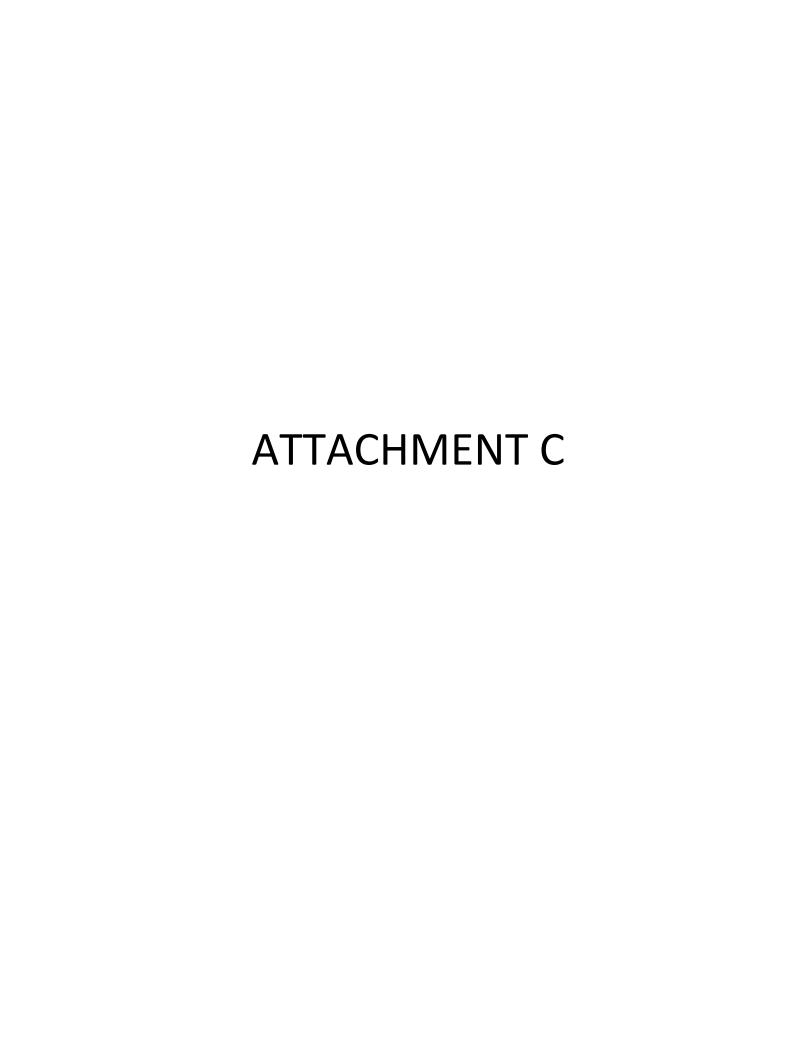


Response to PUC 2006.01(e)

Provide the following information regarding any affiliates and subsidiaries of the applicant that are conducting business in New Hampshire:

Direct Energy Business, LLC and its affiliates are comprehensive retail energy service providers serving residential and commercial customers in the State of New Hampshire.

| Affiliates | New Hampshire |
|---|------------------------|
| Direct Energy Business, LLC | |
| 1001 Liberty Ave., Suite 1200 | |
| Pittsburgh, PA 15222 | Electric: DM 15-373 |
| 412-667-5100 | December 31, 2015 |
| NRG Business Marketing LLC | Electric: DM 13-260 |
| 804 Carnegie Center | October 9, 2013 |
| Princeton, NJ 08540 | Natural Gas: DM 13-121 |
| 609-524-4500 | May 29, 2013 |
| Direct Energy Services, LLC | |
| 910 Louisiana Street | |
| Houston, TX 77002 | Electric: DM 15-513 |
| 713-537-3000 | February 5, 2016 |
| Reliant Energy Northeast LLC d/b/a NRG Home | |
| 3711 Market Street, Suite 1000 | |
| Philadelphia, PA 19104 | Electric: DM 15-287 |
| 267-295-5764 | December 28, 2015 |
| XOOM Energy New Hampshire, LLC | |
| 804 Carnegie Center | |
| Princeton, NJ 08540 | Electric: DM 13-185 |
| 609-524-4500 | April 15, 2015 |



ATTACHMENT C 8/28/23, 3:56 PM QuickStart

Business Information

Business Details

Business Name: DIRECT ENERGY BUSINESS, LLC

Business Type:

Business Creation Date: 08/31/1999

Foreign Limited Liability Company

Business ID: 321781

Business Status: Good Standing

Name in State of Formation: DIRECT ENERGY BUSINESS, LLC

Date of Formation in U8/31/1999 Jurisdiction:

Principal Office Address: 804 Carnegie Center, Princeton,

NJ, 08540, USA

Citizenship / State of Foreign/Delaware Formation:

Mailing Address: 804 Carnegie Center, Princeton,

NJ, 08540, USA

Last Annual 2023

Report Year:

Next Report Year: 2024

Duration: Perpetual

Business Email: NONE

Phone #: NONE

Fiscal Year End NONE Notification Email: NONE

Principal Purpose

NAICS Subcode S.No **NAICS Code**

OTHER / AGGREGATE ELECTRICAL RETAIL LOAD

FOR THE PURPOSE OF OPERATING AS AN 1

ALTERNATIVE

Page 1 of 1, records 1 to 1 of 1

Principals Information

Name/Title **Business Address**

Direct Energy Services, LLC / Member

804 Carnegie Center, Princeton, NJ, 08540, USA

Page 1 of 1, records 1 to 1 of 1

8/28/23, 3:56 PM QuickStart ATTACHMENT C

Registered Agent Information

Name: CT Corporation System

Registered Office 2 1/2 Beacon Street, Concord, NH, 03301 - 4447, USA

Address:

Registered Mailing 2 1/2 Beacon Street, Concord, NH, 03301 - 4447, USA

Address:

Trade Name Information

Business Name Business ID Business Status

NRG BUSINESS Active

(/online/BusinessInquire/TradeNameInformation? 910108

businessID=752093)

Trade Name Owned By

Name Title Address

Trademark Information

Trademark Number Trademark Name Business Address Mailing Address

No records to view.

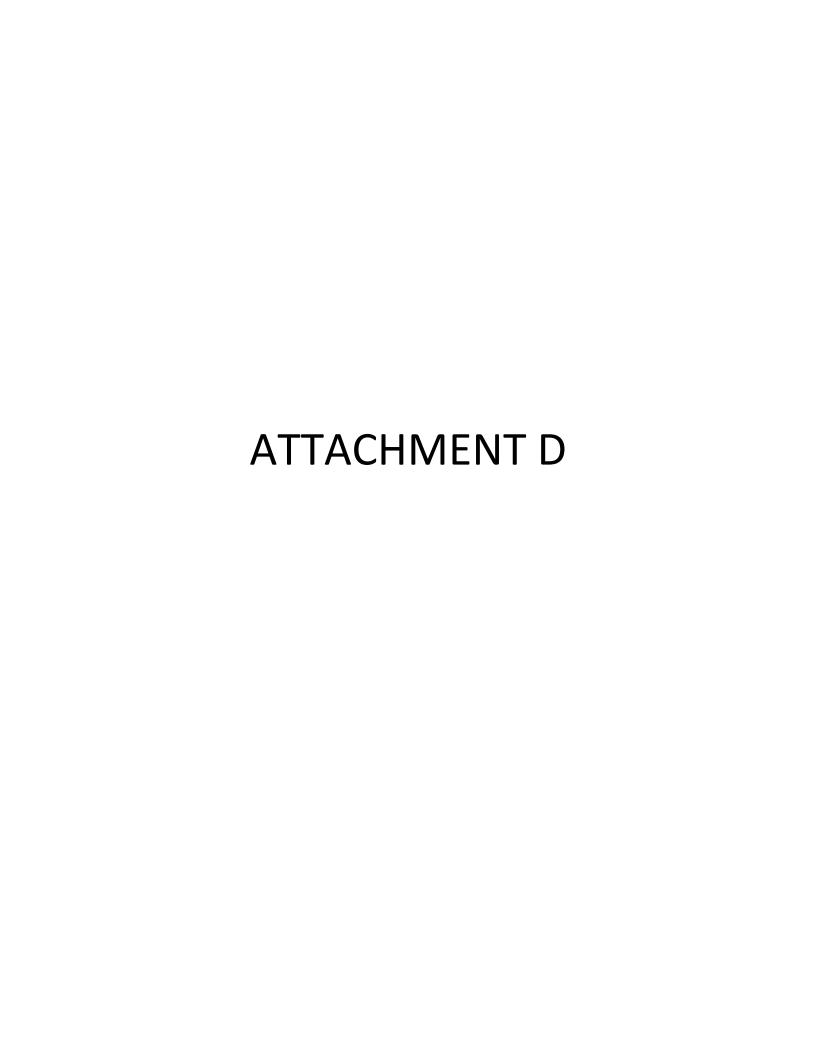
Filing History Address History View All Other Addresses Name History Shares

Businesses Linked to Registered Agent Return to Search Back

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- Contact Us

(/online/Home/ContactUS)

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State of New Hampshire Department of State



8/30/2022 10:10:59 AM CT Corporation/Research Connection, Inc. 2 1/2 Beacon Street Concord, NH, 03301, USA

Enclosed is your certificate of registered trade name. You should be sure to complete any other registrations required such as with the Department of Revenue Administration or with special licensing agencies such as the State Liquor Commission and Real Estate Commission.

Approximately six (6) months prior to the expiration date, we will mail to the address on record a form to renew your trade name registration.

It is incumbent upon you to keep us informed of address changes to ensure the renewal form reaches you. There is no charge for address changes.

If you cease doing business under this trade name you are required by law to discontinue the use of this name by filing a Trade Name Discontinuance, (form TN-9). We also have forms to file should you wish to add a partner to your business (form TN-5) or withdraw a partner who is already one of the registrants (form TN-7). All of these forms may be downloaded from our web site or you may request them from this office.

Should you have any questions, you may contact this office at the phone number or email address below. Please reference your Business ID Number when contacting our office.

Sincerely, Corporation Division

Business ID: 910108 Filing No: 5853037

State of New Hampshire Department of State

CERTIFICATE OF REGISTERED TRADE NAME OF NRG BUSINESS

This is to certify that **DIRECT ENERGY BUSINESS**, **LLC** is registered in this office as doing business under the Trade Name **NRG BUSINESS**, at 804 Carnegie Center, Princeton, NJ, 08540, USA on **8/29/2022 4:30:00 PM**.

The nature of business is Other / Retail Electricity Provider

Expiration Date: 8/29/2027 4:30:00 PM

Business ID: 910108



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 29th day of August A.D. 2022.

David M. Scanlan Secretary of State

State of New Hampshire

Filing fee: \$50.00 Use black print or type.

Filed
Date Filed: 08/29/2022 04:30:00 PM
Effective Date: 08/29/2022 04:30:00 PM
Filing #: 5853037 Pages: 1
Business ID: 910108
David M. Scanlan
Secretary of State
State of New Hampshire

APPLICATION FOR REGISTRATION OF TRADE NAME

(PLEASE TYPE OR PRINT CLEARLY)

| Business name: NRG Business | (Name cannot incl | ude "INC." or other corporate de | signation) | 95-01-00-00-00-00-00-00-00-00-00-00-00-00- |
|--|---|--|--|--|
| Business address: 804 Carnegie Cen | iter, | Princeton, | NJ | 08540 |
| No. & Street | | City / lown | State | Žip |
| Mailing address (if different): | & Street | City / town | State | Zip |
| | | | | |
| Brief description of kind of business | to be carried on (| and it known, list the NAIL | 5 Code and | 3ub- |
| Code): Retail electricity provider | | | | <u> </u> |
| Date business organized: Scpten | nber 24, 1998 | | | |
| A. BUSINESS APPLICANT: If the a exact name and include title of per | rson signing. If n | oration or other entity, list nore space is needed for a | corporation's dditional entit | or entity' y |
| applicants, please attach additional Direct Energy Business, LLC | ai sticei(s). | 204 Commis Contor | | |
| by: Direct Energy Business Ser | vices, LLC | 804 Carnegic Center No. Street | | |
| its sole member | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Str | 00640 |
| by: Judith Tompkins, Assis | -44 Convetous | Princeton, | NJ | 08540 |
| Judith Tomph | kino | Town/City | State | |
| | kino ase type or print | Town/City applicants' name(s), addre | ess(es) and inc | clude |
| Guarth Tomple B. INDIVIDUAL APPLICANTS: Pleasing and ure. If more space is needed. | kino ase type or print | Town/City applicants' name(s), addre | ess(es) and inc | clude |
| Guarth Tomple B. INDIVIDUAL APPLICANTS: Pleasing and ure. If more space is needed. | kino ase type or print | Town/City applicants' name(s), addre | ess(es) and inc | clude |
| Guarth Tomple B. INDIVIDUAL APPLICANTS: Pleasing and ure. If more space is needed. | kino ase type or print | Town/City applicants' name(s), addre | ess(es) and inc | clude ional |
| Guarth Tomple B. INDIVIDUAL APPLICANTS: Pleasignature. If more space is needed sheet(s). | kino ase type or print ed for additional in | Town/City applicants' name(s), addrendividual applicants, pleas | ess(es) and inceeding and ince | clude ional |
| B. INDIVIDUAL APPLICANTS: Pleasignature. If more space is needed sheet(s). usiness E-Mail: subsidiarymanagement | kino ase type or print ed for additional in | Town/City applicants' name(s), addrendividual applicants, pleas | ess(es) and inceeding and ince | clude ional |
| Guarth Tomple B. INDIVIDUAL APPLICANTS: Pleasignature. If more space is needed sheet(s). | ase type or print of for additional in | applicants' name(s), addrendividual applicants, pleas No. Street Town/City | ess(es) and inceeding and ince | clude ional |

DISCLAIMER: All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.

Mailing Address - Corporation Division, NH Dept. of State, 107 N Main St, Rm 204, Concord, NH 03301-4989 Physical Location - State House Annex, 3rd Floor, Rm 317, 25 Capitol St, Concord, NH

State of New Hampshire

Filing fee: \$50.00 Use black print or type. Filed
Date Filed: 08/29/2022 04:30:00 PM
Effective Date: 08/29/2022 04:30:00 PM
Filing #: 5853037 Pages: 1
Business ID: 910108
David M. Scanlan
Secretary of State
State of New Hampshire

APPLICATION FOR REGISTRATION OF TRADE NAME

(PLEASE TYPE OR PRINT CLEARLY)

| Business name: NRG Business (Name cannot inc | lude "INC." or other corporate desi | gnation) | |
|--|--|------------------------------|----------------|
| Business address: 804 Carnegic Center, | Princeton, | NJ | 08540 |
| No. & Street | City / lown | State | Žip |
| Mailing address (if different): | City / town | State | Zip |
| | , and the second | | 20 |
| Brief description of kind of business to be carried on | (and it known, list the NAICS | Code and | 300- |
| Code): Retail electricity provider | <u> </u> | | |
| | | | |
| Date business organized: September 24, 1998 | | | |
| | | | |
| A. BUSINESS APPLICANT: If the applicant is a corp | poration or other entity, list c | orporation's | or entity |
| exact name and include title of person signing. If i | more space is needed for ad | ditional entit | У |
| applicants, please attach additional sheet(s). | | | |
| Direct Energy Business, LLC | 804 Carnegie Center | 900 | |
| by: Direct Energy Business Services, LLC | No. Street | | |
| its sole member by: Judith Tompkins, Assistant Secretary | Princeton, | NJ | 08540 |
| ho: maith tombeins, assistant secretary | | | |
| Judith Tompkins | Town/City | State | |
| | Town/City applicants' name(s), addres | s(es) and inc | clude |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional | Town/City applicants' name(s), addres | s(es) and inc | clude |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional | Town/City applicants' name(s), addres | s(es) and inc | clude |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional | Town/City applicants' name(s), addres individual applicants, please | s(es) and inc | clude |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional | Town/City applicants' name(s), addres individual applicants, please | s(es) and inc | clude ional |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional | Town/City applicants' name(s), addres individual applicants, please | s(es) and in attach addit | clude ional |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional is sheet(s). | Town/City applicants' name(s), addres individual applicants, please | s(es) and in attach addit | clude ional |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional sheet(s). Business E-Mail: subsidiarymanagement@nrg.com | Town/City applicants' name(s), addres individual applicants, please | s(es) and in attach addit | clude ional |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional sheet(s). Business E-Mail: subsidiarymanagement@nrg.com Business Phone: (609) 524-4500 | applicants' name(s), addres individual applicants, please No. Street Town/City | s(es) and in attach addit | clude ional |
| B. INDIVIDUAL APPLICANTS: Please type or print signature. If more space is needed for additional sheet(s). Business E-Mail: subsidiarymanagement@nrg.com | applicants' name(s), addres individual applicants, please No. Street Town/City | s(es) and in attach addit | clude ional |

DISCLAIMER: All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.

Mailing Address - Corporation Division, NH Dept. of State, 107 N Main St, Rm 204, Concord, NH 03301-4989 Physical Location - State House Annex, 3rd Floor, Rm 317, 25 Capitol St, Concord, NH





August 28, 2023

Direct Energy Business, LLC

c/o Barry Gessner Director, Mass Market Retail Supply Market Operations barry.gessner@nrg.com

Dear Barry:

You have requested that the New England Power Pool ("NEPOOL"), a voluntary association of entities that participate in the wholesale electric markets in the six New England states, indicate to you whether Direct Energy Business, LLC ("Direct") is a member "in good standing in NEPOOL." This letter is in response to that request.

As of the date of this letter, Direct is a NEPOOL member, entitled to full rights and subject to full obligations of members as set forth in the Second Restated NEPOOL Agreement, which is NEPOOL's governing document. Direct, then known as Strategic Energy Ltd., was accepted for membership in NEPOOL effective as of March 28, 1996 pursuant to a FERC order issued June 21, 1996 in Docket Nos. ER96-1620 et al., subject to the conditions and waivers agreed to between NEPOOL and Strategic Energy Ltd. reflected in that filing.

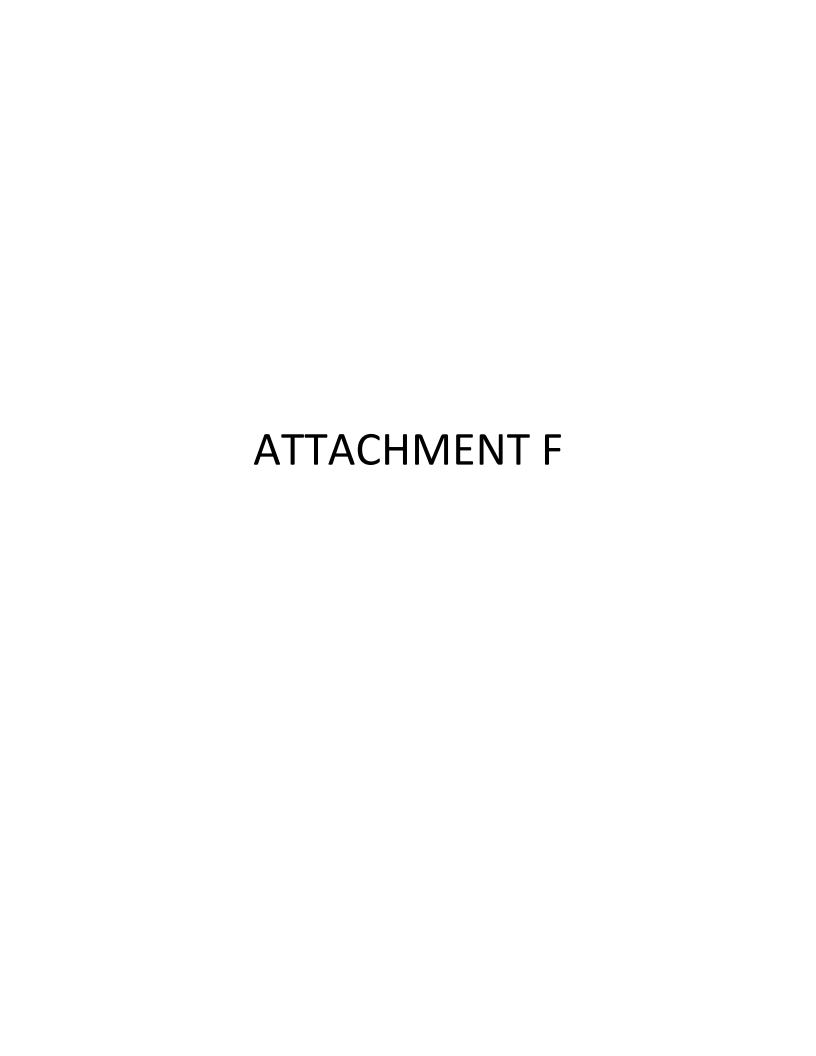
Direct is also a Market Participant under the ISO New England Inc. ("ISO-NE") Transmission, Markets and Services Tariff ("Tariff") pursuant to a Market Participant Service Agreement by and between Direct and ISO-NE.² Direct is not in default of its obligations under the NEPOOL Agreement or the Tariff, which could otherwise result in a suspension or termination of Direct's status as a NEPOOL Participant and Market Participant. Direct has not requested termination of, nor has NEPOOL received an application or has a request pending for, the termination of Direct's status as a NEPOOL Participant or as a Market Participant under the Tariff.

Respectfully,

Sebastian M. Lombardi Secretary

¹ Following a series of corporate changes during the time of its membership, including a name change effective as of August 15, 2008, Strategic Energy Ltd. is now known as Direct Energy Business, LLC. Direct is an indirect, wholly-owned subsidiary of NRG Energy Inc. *See NRG Energy, Inc. et al.*, 173 FERC ¶ 62,103 (Nov. 24, 2020).

² The MPSA with Direct is reported by ISO-NE as MPSA No. 44.





Public Service Company of New Hampshire (d/b/a) Eversource Energy

Certificate of Completion

is hereby granted to:

Direct Energy Business, LLC

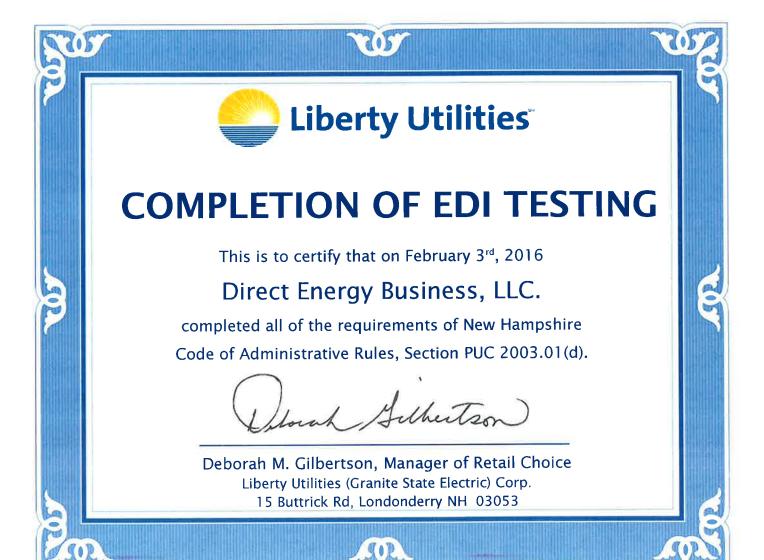
to certify that they have completed to satisfaction

NH EDI Connectivity and Certification Testing

Granted: 03/17/16

Aaron Downing

Eversource Supplier Services





Electronic Data Interchange (EDI) Certification

Unitil Energy Systems (UES)

Issued to:

Direct Energy Business

Represented by:

Candace Cox

Issued by:

Unitil Energy Systems

Represented by:

Caitlin D. Chaput, Associate Transaction Analyst

Date:

3/25/16

This is official notification of the successful completion of Electric EDI testing between Unitil Energy Systems and Direct Energy Business. As of 3/25/16, Unitil Energy Systems does hereby declare Direct Energy Business as a certified EDI trading partner capable of exchanging the following transactions:

| 810 | Invoice |
|-----|----------------------------|
| 814 | Change |
| 814 | Drop |
| 814 | Enrollment |
| 814 | Historical Usage Request |
| 820 | Payment Notification |
| 867 | Historical Usage |
| 867 | Monthly Usage |
| 997 | Functional Acknowledgement |

Direct Energy Business has successfully satisfied all the requirements of connectivity with Unitil Energy Systems. Direct Energy Business has also proven through detailed transaction testing its understanding of the business rules and EDI formats required for account maintenance, and billing (dual and LDC rate-ready consolidated) as described by the New Hampshire Public Utilities Commission and using V12 version 4010 standards.

Signature,

Date

Caitlin D. Chaput

Associate Transaction Analyst

Unitil Service Corp.

6 Liberty Lane West

Hampton, NH 03842-1720

EL SupplierServices@unitil.com



579 Tenney Mountain Highway Plymouth, NH 03264-3154 www.nhec.coop 603-536-1800 / 800-698-2007



Test Acceptance Form

December

11, 2015

The undersigned agree that Direct Energy Business, LLC and New Hampshire Electric Cooperative (NHEC) have successfully completed electronic interchange testing for "DUAL" option on December 11, 2015.

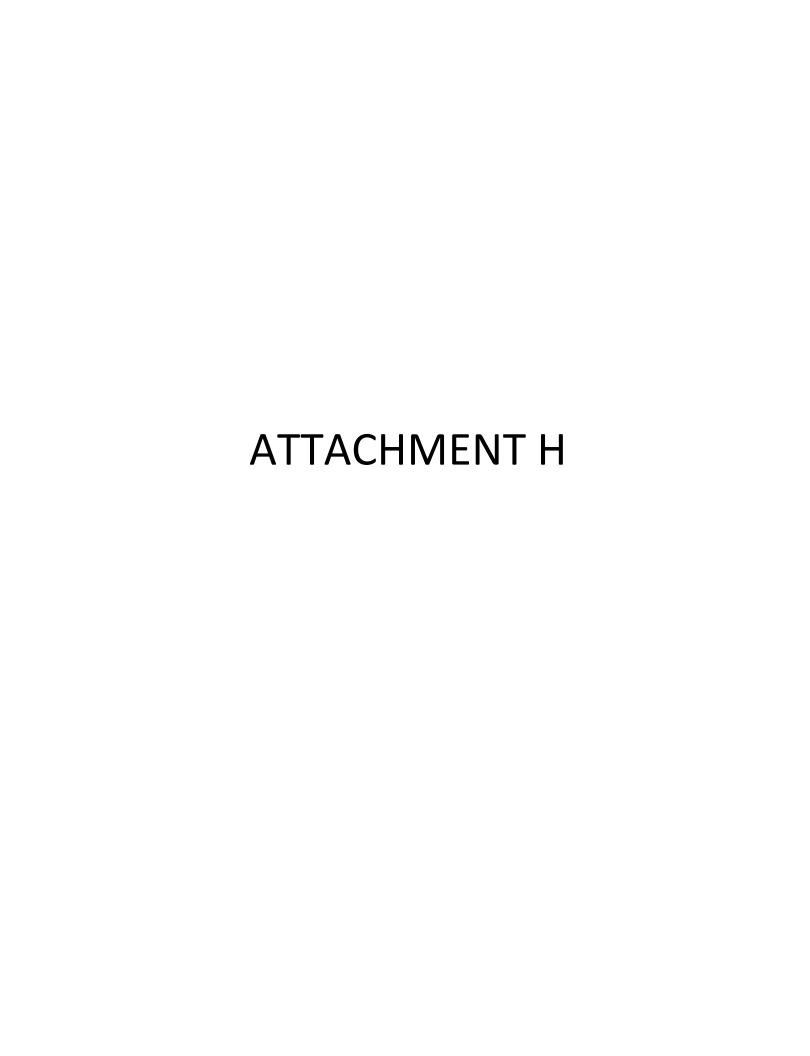
Subject to continuation of bilateral agreements between Direct Energy Business, LLC and NHEC, completion of the load asset registration process with ISO New England, and fulfillment of all other registration requirements as directed by the New Hampshire Public Utility Commission, Direct Energy Business, LLC may submit customer enrollment transactions electronically to NHEC upon approval by New Hampshire Public Utility Commission to serve members in the New Hampshire Electric Cooperative service territory.

| | Competitive Supplier Company: Direct Energy Business, LLC |
|----|--|
| | 2 |
| | Competitive Supplier Business Contact Signature: |
| | Date of Test Acceptance: 1/19/10 |
| | 5 - 6/h |
| 96 | Competitive Supplier Technical Contact Signature: |
| | Date of Test Acceptance: 12 11 2015 |
| | |
| | |
| | |
| | Distribution Company: New Hampshire Electric Cooperative Inc. |
| | 11.1.1.1. 12 |
| | Distribution Company Business Contact Signature: All Man Bayard Date of Test Acceptance: 12/11/2015 |
| | Date of Test Acceptance: 12/11/2015 |
| | |
| | Distribution Company Technical Contact Signature: Wall futto |
| | Date of Test Acceptance: 12/11/2015 |
| | Date of Test Acceptance. 12/11/2015 |

ATTACHMENT G

| | | T T | | T | T | I | |
|--|---|--|--|----------------------|----------------|--------------|--------------------------------------|
| Case Number | Status | Created Date | Date/Time Closed | State/Province | Commodity | Case Origin | Sub-category |
| - | Closed - Complete | 8/17/2023 12:50 | 8/23/2023 12:25 | | | PUC | Cancellation Delay |
| | Closed - Complete | 8/14/2023 12:43 | 8/14/2023 12:44 | | | PUC | Contract Dispute |
| | Closed - Complete | 8/2/2023 11:15 | 8/14/2023 15:51 | | Power | PUC | Contract Dispute |
| - | Closed - Complete | 8/1/2023 15:58 | 8/16/2023 15:09 | PA | Power | PUC | Actual Damage Fee |
| 04999300 | Closed - Complete | 8/1/2023 14:12 | 8/2/2023 8:15 | MA | Power | PUC | Actual Damage Fee |
| | Closed - Complete | 7/24/2023 8:08 | 7/26/2023 14:22 | IL | Power | PUC | Actual Damage Fee |
| 04965435 | Closed - Complete | 7/13/2023 13:13 | 7/13/2023 13:16 | NJ | Power | PUC | Other |
| 04962582 | Closed - Complete | 7/12/2023 11:35 | 7/14/2023 9:22 | NY | Power | PUC | Actual Damage Fee |
| 04938947 | Closed - Complete | 6/27/2023 10:20 | 6/30/2023 19:25 | TX | Power | PUC | Billing Dispute |
| 04901288 | Closed - Complete | 6/5/2023 10:46 | 6/12/2023 18:47 | СТ | Power | PUC | Billing Dispute |
| 04897621 | Closed - Complete | 6/1/2023 18:45 | 6/14/2023 12:46 | PA | Power | PUC | Actual Damage Fee |
| 04897618 | Closed - Complete | 6/1/2023 18:44 | 6/14/2023 12:46 | PA | Power | PUC | Actual Damage Fee |
| 04897617 | Closed - Complete | 6/1/2023 18:42 | 6/14/2023 12:45 | PA | Power | PUC | Actual Damage Fee |
| 04897614 | Closed - Complete | 6/1/2023 18:38 | 6/14/2023 12:45 | PA | Power | PUC | Actual Damage Fee |
| 04881429 | Closed - Complete | 5/23/2023 17:23 | 5/31/2023 15:38 | | Power | PUC | Billing Dispute |
| | Closed - Complete | 5/23/2023 15:05 | 5/25/2023 13:07 | | Power | PUC | Billing Dispute |
| + | Closed - Complete | 5/22/2023 11:39 | 5/25/2023 10:53 | | Power | PUC | Contract Dispute |
| - | Closed - Complete | 5/22/2023 7:31 | 5/25/2023 19:46 | | Power | PUC | Actual Damage Fee |
| | Closed - Complete | 5/11/2023 17:15 | 5/16/2023 7:35 | | Power | PUC | Sales Complaint |
| | Closed - Complete | 5/11/2023 17:13 | 5/22/2023 9:21 | | Power | PUC | Contract Dispute |
| - | Closed - Complete | 5/9/2023 14:19 | 5/23/2023 14:57 | | Power | PUC | Contract Dispute |
| - | Closed - Complete | 5/4/2023 15:08 | 5/17/2023 8:14 | | Power | PUC | Cancellation Delay |
| | Closed - Complete | · · · · | | | | PUC | , |
| + | <u> </u> | 5/2/2023 19:14 | 5/5/2023 11:32 | | Power | | Billing Dispute |
| + | Closed - Complete | 5/1/2023 14:25 | 5/3/2023 10:55 | | Power | PUC | Customer Service Dispute |
| + | Closed - Complete | 4/18/2023 20:13 | 4/28/2023 10:37 | | Power | PUC | Contract Dispute |
| | Closed - Complete | 4/17/2023 15:22 | 4/24/2023 15:54 | | Power | PUC | Billing Dispute |
| | Closed - Complete | 4/14/2023 9:48 | 4/19/2023 11:05 | | Power | PUC | Contract Dispute |
| | Closed - Complete | 4/13/2023 15:03 | 4/13/2023 15:15 | | Power | PUC | Other |
| | Closed - Complete | 3/20/2023 17:52 | 4/4/2023 15:05 | | Power | PUC | Actual Damage Fee |
| 04757597 | Closed - Complete | 3/20/2023 17:41 | 4/5/2023 15:49 | PA | Power | PUC | Actual Damage Fee |
| 04754994 | Closed - Complete | 3/19/2023 20:27 | 3/22/2023 17:14 | IL | Power | PUC | Contract Dispute |
| 04752586 | Closed - Complete | 3/16/2023 19:27 | 3/17/2023 15:40 | PA | Power | PUC | Other |
| 04749243 | Closed - Complete | 3/15/2023 15:25 | 4/3/2023 9:41 | TX | Power | PUC | Contract Dispute |
| 04749211 | Closed - Complete | 3/15/2023 15:18 | 3/19/2023 19:56 | NH | Power | PUC | Contract Dispute |
| 04748331 | Closed - Complete | 3/15/2023 11:44 | 3/22/2023 16:52 | MD | Power | PUC | Contract Dispute |
| 04735340 | Closed - Complete | 3/8/2023 13:50 | 3/13/2023 7:48 | PA | Power | PUC | Sales Complaint |
| 04705403 | Closed - Complete | 2/21/2023 12:29 | 3/1/2023 11:35 | TX | Power | PUC | Billing Dispute |
| 04694772 | Closed - Complete | 2/14/2023 12:58 | 2/20/2023 19:21 | PA | Power | PUC | Cancellation Delay |
| 04694769 | Closed - Complete | 2/14/2023 12:58 | 2/20/2023 19:20 | PA | Power | PUC | Cancellation Delay |
| 04694759 | Closed - Complete | 2/14/2023 12:56 | 2/20/2023 19:20 | PA | Power | PUC | Cancellation Delay |
| 04679617 | Closed - Complete | 2/7/2023 10:10 | 2/13/2023 19:25 | | Power | PUC | Billing Dispute |
| - | Closed - Complete | 2/6/2023 15:08 | 2/8/2023 15:11 | | Power | PUC | Actual Damage Fee |
| | Closed - Complete | 2/3/2023 16:49 | 2/19/2023 19:03 | | Power | PUC | Billing Dispute |
| | Closed - Complete | 2/2/2023 11:42 | 2/6/2023 13:00 | | Power | PUC | Contract Dispute |
| | Closed - Complete | 1/26/2023 9:23 | 2/1/2023 17:06 | | Power | PUC | Other |
| + | Closed - Complete | 1/10/2023 15:54 | 1/19/2023 12:40 | | Power | PUC | Billing Dispute |
| | Closed - Complete | 1/9/2023 8:21 | 1/12/2023 8:30 | | Power | BBB | Actual Damage Fee |
| | Closed - Cancel | 12/20/2022 15:47 | 12/23/2022 15:11 | | | PUC | Sales Complaint |
| | Closed - Complete | 12/20/2022 15:37 | 12/29/2022 13:11 | | | PUC | Enrollment Dispute |
| - | Closed - Complete | 12/20/2022 13:37 | 12/29/2022 12:19 | | Power | PUC | Contract Dispute |
| | Closed - Complete | 11/30/2022 12:40 | 12/7/2022 17:29 | | | PUC | Contract Dispute |
| - | • | | | | | PUC | · |
| - | Closed - Complete Closed - Complete | 11/2/2022 14:47 | 11/9/2022 18:49 | | | PUC | Billing Dispute Actual Damage Fee |
| | • | 10/31/2022 15:15 | 11/3/2022 9:19 | | Power | | · · |
| | Closed - Complete | 10/25/2022 8:16 | 10/27/2022 12:46 | | Power | PUC | Contract Dispute |
| + | Closed - Complete | 10/20/2022 14:24 | 10/26/2022 12:31 | | Power | PUC | Cancellation Delay |
| | Closed - Complete | 10/18/2022 10:49 | 11/2/2022 11:58 | | Power | PUC | Billing Dispute |
| - | • | 10/10/05 | | INJ | Power | PUC | Cancellation Delay |
| 04509158 | Closed - Complete | 10/18/2022 10:38 | 10/20/2022 14:29 | | | | |
| 04509158 04495026 | Closed - Complete Closed - Complete | 10/10/2022 11:40 | 10/13/2022 10:12 | MD | Power | PUC | Contract Dispute |
| 04509158 04495026 04471613 | Closed - Complete | 10/10/2022 11:40 9/26/2022 11:06 | 10/13/2022 10:12 9/27/2022 12:31 | MD IL | Power | PUC | Contract Dispute Contract Dispute |
| 04509158 04495026 04471613 04460291 | Closed - Complete Closed - Complete | 10/10/2022 11:40 | 10/13/2022 10:12 9/27/2022 12:31 9/20/2022 10:59 | MD IL IL | | | Contract Dispute Enrollment Dispute |
| 04509158 04495026 04471613 04460291 | Closed - Complete Closed - Complete Closed - Complete | 10/10/2022 11:40 9/26/2022 11:06 | 10/13/2022 10:12 9/27/2022 12:31 | MD IL IL | Power | PUC | Contract Dispute |
| 04509158 04495026 04471613 04460291 04447336 | Closed - Complete Closed - Complete Closed - Complete Closed - Complete | 10/10/2022 11:40 9/26/2022 11:06 9/16/2022 12:39 | 10/13/2022 10:12 9/27/2022 12:31 9/20/2022 10:59 | MD IL IL PA | Power Power | PUC Other | Contract Dispute Enrollment Dispute |

| Case Number | Status | Created Date | Date/Time Closed | State/Province | Commodity | Case Origin | Sub-category |
|-------------|-------------------|-----------------|------------------|----------------|-----------|-------------|--------------------------|
| 04429061 | Closed - Complete | 8/24/2022 15:39 | 9/19/2022 14:58 | MD | Power | PUC | Contract Dispute |
| 04419464 | Closed - Complete | 8/16/2022 15:20 | 8/19/2022 15:35 | TX | Power | PUC | Billing Dispute |
| 04413748 | Closed - Complete | 8/11/2022 10:32 | 8/16/2022 14:37 | PA | Power | PUC | Actual Damage Fee |
| 04403824 | Closed - Complete | 8/3/2022 15:05 | 8/10/2022 11:18 | TX | Power | PUC | Actual Damage Fee |
| 04402841 | Closed - Complete | 8/3/2022 8:39 | 8/8/2022 18:19 | IL | Power | PUC | Contract Dispute |
| 04386688 | Closed - Complete | 7/20/2022 12:51 | 7/26/2022 12:44 | PA | Power | PUC | Do Not Call Dispute |
| 04386547 | Closed - Complete | 7/20/2022 12:08 | 7/24/2022 13:37 | NJ | Power | PUC | Do Not Call Dispute |
| 04386527 | Closed - Complete | 7/20/2022 12:00 | 7/25/2022 19:03 | NJ | Power | PUC | Contract Dispute |
| 04383003 | Closed - Complete | 7/18/2022 12:37 | 8/1/2022 14:57 | PA | Power | PUC | Actual Damage Fee |
| 04359972 | Closed - Complete | 6/30/2022 15:45 | 7/20/2022 10:42 | IL | Power | BBB | Contract Dispute |
| 04349178 | Closed - Complete | 6/23/2022 15:24 | 7/7/2022 15:14 | PA | Power | PUC | Contract Dispute |
| 04343938 | Closed - Complete | 6/20/2022 14:47 | 6/21/2022 15:33 | NY | Power | PUC | Billing Dispute |
| 04341790 | Closed - Complete | 6/16/2022 18:57 | 6/29/2022 16:07 | NY | Power | PUC | Billing Dispute |
| 04327930 | Closed - Complete | 6/6/2022 12:56 | 6/13/2022 14:21 | ОН | Power | PUC | Billing Dispute |
| 04318841 | Closed - Complete | 5/26/2022 13:51 | 6/1/2022 15:47 | IL | Power | PUC | Contract Dispute |
| 04287492 | Closed - Complete | 5/3/2022 13:36 | 5/9/2022 10:36 | TX | Power | PUC | Billing Dispute |
| 04286910 | Closed - Complete | 5/3/2022 10:09 | 5/5/2022 9:46 | ОН | Power | PUC | Billing Dispute |
| 04260260 | Closed - Complete | 4/11/2022 11:42 | 4/12/2022 12:48 | NJ | Power | PUC | Actual Damage Fee |
| 04255933 | Closed - Complete | 4/6/2022 15:58 | 4/18/2022 9:21 | TX | Power | PUC | Cancellation Delay |
| 04241251 | Closed - Complete | 3/28/2022 10:26 | 4/7/2022 15:16 | PA | Power | PUC | Customer Service Dispute |
| 04241200 | Closed - Complete | 3/28/2022 10:08 | 4/5/2022 13:25 | TX | Power | PUC | Cancellation Delay |
| 04239499 | Closed - Complete | 3/25/2022 10:01 | 4/1/2022 16:00 | TX | Power | PUC | Customer Service Dispute |
| 04232582 | Closed - Complete | 3/21/2022 15:57 | 3/28/2022 15:50 | NY | Power | PUC | Billing Dispute |
| 04232527 | Closed - Complete | 3/21/2022 15:41 | 3/25/2022 9:17 | СТ | Power | PUC | Billing Dispute |
| 04218439 | Closed - Complete | 3/10/2022 13:16 | 3/18/2022 11:05 | PA | Power | PUC | Billing Dispute |
| 04216398 | Closed - Complete | 3/9/2022 11:20 | 3/11/2022 15:24 | NY | Power | PUC | Contract Dispute |
| 04216381 | Closed - Complete | 3/9/2022 11:15 | 3/18/2022 9:04 | PA | Power | PUC | Reimbursement |
| 04206306 | Closed - Complete | 3/2/2022 8:34 | 3/17/2022 9:11 | TX | Power | PUC | Customer Service Dispute |
| 04188570 | Closed - Complete | 2/16/2022 10:50 | 2/21/2022 12:53 | IL | Power | PUC | Billing Dispute |
| 04179492 | Closed - Complete | 2/9/2022 14:09 | 2/11/2022 9:00 | NJ | Power | PUC | Billing Dispute |
| 04166246 | Closed - Complete | 1/28/2022 15:38 | 1/31/2022 17:24 | TX | Power | PUC | Contract Dispute |
| 04139826 | Closed - Complete | 1/7/2022 10:26 | 1/11/2022 11:26 | NY | Power | PUC | Billing Dispute |
| 04138144 | Closed - Complete | 1/6/2022 9:39 | 1/18/2022 9:36 | ОН | Power | PUC | Cancellation Delay |





Invoice # Account # Invoice Date Due Date

08/17/23 09/06/23 Page 1

| CUSTOMER INFORMATION | | |
|----------------------|--|--|
| Company: | | |
| Billing Address: | | |
| | | |

| USAG | GE HISTORY |
|---------|---|
| Monthly | / Usage (kWh) |
| 35000 | |
| 28000 | |
| 21000 | |
| 14000 | |
| 7000 | |
| | Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun Jul |
| MESS | SAGE CENTER |

| INVOICE SUMMARY | |
|-----------------------------------|-------------|
| Previous Balance | \$1,994.72 |
| Payment Received (August 2, 2023) | -\$1,994.72 |
| Total Balance Forward | \$0.00 |
| Adjustments | \$0.00 |
| Late Payment Charge | \$0.00 |
| Current Usage Charges | \$2,685.20 |
| Taxes | \$0.00 |
| Total Current Charges | \$2,685.20 |
| Amount Due By September 6, 2023 | \$2,685.20 |

| 6 | By phone | 888.925.9115 |
|-----------|----------|----------------------------|
| \bowtie | By mail | Remittance slip below |
| QUI | ESTIONS | 5? |
| | | |
| W | Vîsît Us | myaccount.directenergy.com |
| | | |
| 63 | Call Us | 888.925.9115 |
| | | |
| TS. | Outages | 1.800.662.7764 |

myaccount.directenergy.com

Direct Energy.

1001 Liberty Avenue, Pittsburgh, PA 15222

1001 Liberty Avenue Pittsburgh, PA 15222 Detach here and return this portion with check or money order. Do not staple or fold.

Invoice # Account #



Amount Due by September 6, 2023

PAYMENT OPTIONS

By web

\$2,685.20

Amount Enclosed

Please write your account number on your check or money order made payable to Direct Energy Business.

Direct Energy Business P.O. Box 70220 Philadelphia, PA 19176-0220







Invoice # Account # Invoice Date Due Date

08/17/23 09/06/23 Page 2

GENERAL INFORMATION

For questions or concerns relating to this bill, please call Direct Energy Business's Customer Relations Department at:

8 AM - 6 PM ET, Monday through Friday myaccount.directenergy.com Phone: 888.925.9115 If mailing correspondence, please forward to Direct Energy Business
Attn: Customer Relations
1001 Liberty Avenue
Pittsburgh, PA 15222

Delivery problems such as power outages are typically due to problems with local distribution facilities. For service problems call the utility's 24-hour service center at: Public Service Of New Hampshire 1.800.662.7764. According to the terms contained in your energy service agreement with Direct Energy, if you end your service prior to the end of your agreement term, you may be charged an early termination fee. Please refer to your energy service agreement for details.

In the event that the Term of your Agreement has expired, your account will be invoiced at a Market Variable Rate. This rate is subject to change monthly. Please refer to your agreement for additional information.

RIGHT TO FILE A PUC COMPLAINT: If you believe this bill contains any unauthorized charges, please contact Direct Energy Business Customer Relations at the information above. If, after contacting Customer Relations, you are not satisfied with the resolution, you have the right to file a complaint with New Hampshire Public Utilities Comission by calling 800.852.3793.

Direct Energy Business's Competitive Supplier License Number: DM 15-373

DUAL-BILLED METER READ DATA:Please refer to your utility invoice for information on your meter readings

ACTUAL CONSUMPTION DATA:You may access/request actual consumption data for any billing period during which we served you, either by logging into your online account via our our homepage, business.directenegy.com,or by calling 888.925.9115 and requesting it from Customer Relations.

For more information on terms and definitions found within this invoice, please visit us online at directenergybusiness.com/ or through MyAccount. If you would prefer to have a copy of invoice terms and definitions sent to you, please submit your request via phone at 1-888-925-9115.

Change of Address?

Please contact the Direct Energy Business Customer Relations team at:

Direct Energy Business Attn: Customer Relations 1001 Liberty Avenue Pittsburgh, PA 15222 Phone 1-888-925-9115





Invoice # Account # Invoice Date Due Date

08/17/23 09/06/23 Page 3

YOUR SERVICE CHARGES

EDC.#

Store Number:

PO #:

Direct Energy Business Electric Service

Meter#

Service Period July 13, 2023 to August 14, 2023 Actual-Total 48.455 kW UCAP

Meter Multiplier of 1

Meter#

Service Period July 13, 2023 to August 14, 2023 Actual-Current 785.8 kW

Meter Multiplier of 1

Service Period July 13, 2023 to August 14, 2023 Actual-Total 35,000 kWh

Meter Multiplier of 1

July 13, 2023 to August 14, 2023

Fixed Price - 35,000 kWh Total @ \$0.07322/kWh \$2,562.70 \$122.50

Mystic RMR - 35,000 kWh Total @ \$0.0035 /kWh-July-2023

Current Actual Charges \$2,685.20

TOTAL CHARGES FOR EDC.#

\$2,685.20



| BOND (License or Permit - Definite Term) |
|---|
| Bond No. K40403541 |
| KNOW ALL MEN BY THESE PRESENTS: |
| THAT WE, Direct Energy Business, LLC Principal, and Federal Insurance Company the laws of the State of IN and authorized to do business in the state of New Hampshire as Surety, are held and firmly bound unto New Hampshire Public Utilities Commission as Obligee, in the penal sum of Five Hundred Thousand Dollars and 00/100 (\$500,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents. |
| WHEREAS, the Principal has obtained or is about to obtain a license or permit for DEB, LLC Competitive Electric Power Supplier C&I License Expansion, New Hampshire |
| NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect. The New Hampshire Public Utilities Commission may draw upon this bond if and when the Company has failed to make required payment(s) and/or payment arrangements in accordance with the terms and conditions of an order by the New Hampshire Public Utilities Commission. This bond is for a definite term beginning September 15, 2020, and ending March 15, 2024, and may be continued at the option of the Surety by Continuation Certificate. This bond shall include a six (6) month extended claims, draws or demand period. PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above. |
| PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee. |
| SIGNED, SEALED AND DATED this September 22, 2020. |
| By: Principal Federal Insurance Company By: Carlos Albelo Attorney-in-Fact |

CHUBB'

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Carlos Albelo

Surety Bond Number: K40403541

Obligee: New Hampshire Public Utilities Commission

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 1st day of November, 2019.

Down M. Chlores

Dawn M. Chloros, Assistant Secretary











Stephen M. Haney, Vice President









STATE OF NEW JERSEY County of Hunterdon

SS.

On this 1st day of November, 2019, before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR NOTARY PUBLIC OF NEW JERSEY No. 2316685 Commission Expires July 16, 2024

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-infact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this September 22, 2020.











Down M. Onlove

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

SURETY RIDER

| To be attached to and form a part of | |
|---|-------------------------------------|
| Bond No. K40403541 | |
| Type of | |
| Bond: License Bond | |
| dated | |
| effective 09/15/2020 (MONTH-DAY-YEAR) | |
| ecuted by Direct Energy Business, LLC (PRINCIPAL) | , as Principal, |
| and by Federal Insurance Company | , as Surety, |
| n favor of New Hampshire Public Utilities Commission (OBLIGEE) | |
| in consideration of the mutual agreements herein contained the Principal and the | e Surety hereby consent to changing |
| Bond to add below language: | |
| | tated in the Puc 2003-03(a) (6) |
| | |
| | |
| | |
| | |
| Nothing herein contained shall vary, alter or extend any provision or condition | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) Direct Energy Busniess, LLC | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) Direct Energy Busniess, LLC (PRINCIPAL) | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) Direct Energy Busniess, LLC | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) Direct Energy Busniess, LLC (PRINCIPAL) By: | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) Direct Energy Busniess, LLC (PRINCIPAL) By: (PRINCIPAL) | |
| Nothing herein contained shall vary, alter or extend any provision or condition This rider is effective 08/28/2023 (MONTH-DAY-YEAR) Signed and Sealed 08/28/2023 (MONTH-DAY-YEAR) Direct Energy Busniess, LLC (PRINCIPAL) By: (PRINCIPAL) Federal Insurance Company | |



Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Anna Childress, Mark W. Edwards II, Alisa B. Ferris, Robert R. Freel, Richard H. Mitchell, William M. Smith and Jeffrey M. Wilson of Birmingham, Alabama; Robert Read Davis of Atlanta, Georgia; Richard E. Daniels of Pensacola, Florida and Robert M. Verdin of Metairie, Louisiana

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 25th day of April, 2023.

Jauryon. Chilores

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney, Vice President





















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STATE OF NEW JERSEY

County of Hunterdon

SS

On this 25th day of April 2023 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi MOTARY PLIBLIC OF NEW JERSEY No 50202369 n Expires August 22,202

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, (2) to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-infact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written
- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the (4) Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,

the foregoing Power of Attorney is true, correct and in full force and effect

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this

must m. Chieros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT: Telephone (908) 903- 3493 Fax (908) 903-3656

SURETY RIDER

| To be attached to and form a part of | |
|---|---|
| Bond No. K40403541 | |
| Turns of | |
| Type of Bond: License Bond | |
| dated | |
| effective 09/15/2020 (MONTH-DAY-YEAR) | |
| executed by Direct Energy Business, LLC (PRINCIPAL) | , as Principal, |
| and by Federal Insurance Company | , as Surety, |
| in favor of New Hampshire Public Utilities Commission (OBLIGEE) | |
| in consideration of the mutual agreements herein contained the Principal and | he Surety hereby consent to changing |
| Bond to extend to September 15, 2027 | |
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| | |
| | |
| | |
| Nothing herein contained shall vary, alter or extend any provision or condition | n of this bond except as herein expressly stated. |
| This rider | |
| is effective 08/28/2023 (MONTH-DAY-YEAR) | |
| (WONTH-DAT-TEAK) | |
| Signed and Sealed 08/28/2023 | |
| (MONTH-DAY-YEAR) | |
| Direct Energy Busniess, LLC | |
| (PRINCIPAL) | |
| Ву: | |
| (PRINCIPAL) | |
| Federal Insurance Company | |
| (SURETY) | · · · · · · · · · · · · · · · · · · · |
| Ву: | |
| (ATTORNEY-IN-FACT) Mark W. Edwards, II | |
| | |



Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Anna Childress, Mark W. Edwards II, Alisa B. Ferris, Robert R. Freel, Richard H. Mitchell, William M. Smith and Jeffrey M. Wilson of Birmingham, Alabama; Robert Read Davis of Atlanta, Georgia; Richard E. Daniels of Pensacola, Florida and Robert M. Verdin of Metairie, Louisiana

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 25th day of April, 2023.

Dawn M. Chlores

Dawn M. Chloros, Assistant Secretary

STATE OF NEW JERSEY County of Hunterdon

SS.



Hout Contin

Stephen M. Haney, Vice President

On this 25th day of April 2023 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi NOTARY PUBLIC OF NEW JERSEY No 50202369 Commission Expires August 22,2027

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-infact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

(i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,

(ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this

Mugh 37 38th, 2003



Down M. Chlores

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com

This Continuation Certificate supersedes and replaces the prior Continuation Certificate previsouly issued for Bond #K40403541

CONTINUATION CERTIFICATE

The <u>Federal Insurance Company of 202B Hall's Mill Road, Whitehouse Station, NJ 08889</u> (hereinafter called the Surety) hereby continues in force its Bond No. <u>K40403541</u> in the sum of <u>Five Hundred Thousand Dollars and 00/100</u> (\$500,000.00) Dollars, on

behalf of Direct Energy Business, LLC

in favor of New Hampshire Public Utilities Commission

subject to all the conditions and terms thereof through <u>September 15, 2027</u> at location of risk.

This Continuation is executed upon the express condition that the Surety's liability shall not be cumulative and shall be limited at all times by the amount of the penalty stated in the bond.

IN WITNESS WHEREOF, the Surety has caused this instrument to be signed by its duly authorized Attorney-in-Fact and its corporate seal to be hereto affixed this 28th day of August, 2023.

| <u>Direct Energy Business</u> , <u>LLC</u> Principal |
|---|
| By: |
| Federal Insurance Company Surety |
| By: KWE |
| Mark W. Edwards, II-Attorney-in-Fact |



Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Anna Childress, Mark W. Edwards II, Alisa B. Ferris, Robert R. Freel, Richard H. Mitchell, William M. Smith and Jeffrey M. Wilson of Birmingham, Alabama; Robert Read Davis of Atlanta, Georgia; Richard E. Daniels of Pensacola, Florida and Robert M. Verdin of Metairie. Louisiana

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 25th day of April, 2023.

Stephen M. Haney, Vice President

Down M. Chlores

Dawn M. Chloros, Assistant Secretary



STATE OF NEW JERSEY

officers were duly affixed and subscribed by like authority.

County of Hunterdon

SS.

On this 25th day of April 2023 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such

Notarial Seal



Albert Contursi NOTARY PUBLIC OF NEW JERSEY No 50202369 Commission Expires August 22,2027

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- [2] Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-infact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this

Jaur M. Chlores

Hout Contin

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone [908] 903- 3493 Fax [908] 903- 3656 e-mail: surety@chubb.com