

New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-2431 www.puc.nh.gov

Electric Load Aggregation Application Form

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Commission of any changes to information in a previously-filed electric aggregator application form. This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator, but you are not required to use this form when doing so.

		Applicant's General Information
Puc 2006.02(a)	Legal Name	CSD ENERGY ADVISORS, LLC
	Trade Name (d/b/a) (if applicable)	CSD ENERGY
Puc 2006.02(b)		2607 White Oak Drive
	Business Mailing Address	Houston TX 77009
	Telephone Number	281-415-0071
	E-Mail Address	jbs@csdenergy.com
	Website Address (if applicable)	www.csdenergyadvisors.com
Puc 2006.02(c)	Provide the name(s), title(s), bu individual, or of the applicant's your response exceeds the spa	usiness address(es), telephone number(s), and e-mail address(es) of the applicant, if an principal(s), 1 if the applicant is anything other than an individual. Use additional sheets if ace provided on the form.
	Name	JONATHAN SOWYRDA
	Title	GENERAL PARTNER
	Business Mailing Address	2607 White Oak Drive
		Houston TX 77009
	Telephone Number	281 <u>-</u> 415-0071
	E-Mail Address	jbs@csdenergy.com
	N	
	Name	
	Title	MANAGING PARTNER
	Business Mailing Address	2607 White Oak Drive
		Houston TX 77009
	Telephone Number	_ 281-415-0071
	Email Address	asb@csdenergy.com
	Name	
	Title	
	Business Mailing Address	
	Telephone Number	
	E-Mail Address	

^{1 &}quot;Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.



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Sec. Sec.	Customer Service Contact		
Puc 2006.02(d)	Name	JONATHAN SOWYRDA	
	Title	GENERAL PARTNER	
	Telephone Number	2 <u>81-4</u> 15-0071	
	Toll-Free Telephone Number (if available)	888-340-2637	
	E-Mail Address	jbs@csdenergy.com	

	Customer Complaints Contact		
Puc 2006.02(e)(1)	Name		
	Title		
	Business Mailing Address		
	Telephone Number		
	E-Mail Address		

	Regulatory Compliance Matters Contact		
Puc 2006.02(e)(2)	Name		
	Title		
	Business Mailing Address	×	
	Telephone Number		
	E-Mail Address		

	Commission Assessment Payments Contact		
Puc 2006.02(e)(3)	Name		
	Title		
	Business Mailing Address		
	Telephone Number		
	E-Mail Address		

	Separate Attachments: Business Authority and Trade Name	
Puc 2006.02(f)	Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or	
	(2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.	
Puc 2006.02(g)	Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or	
	(2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name.	



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Statements Regarding Applicant and its Principals Please respond to each of the following questions with either "Yes" or "No."		
Puc 2006.02(h)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	NO
Puc 2006.02(h)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	NO
Puc 2006.02(h)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	NO
Puc 2006.02(h)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	NO
Puc 2006.02(h)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	NO
	If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed.	

	Other States	
Puc 2006.02(i)	Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers.	CA, IL, MA, NJ, NY, OH, PA

Statement Regarding Supplier Representation		
Puc 2006.02(j)	Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest?	NO
	If the response to the preceding question is "Yes," please list the supplier(s) represented. Use addition needed.	al sheets if

	Expected Marketing Start Date	
Puc 2006.02(k)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	9/15/2020 Date

Attestation and Signature		
Puc 2006.02(l) and (m)	By SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE. Signature of the applicant or its authorized representative Name: On Athon Sowyrda Title: Managing Parmer	8 29 22 Date

Filing Instructions		
	1) Mail an original and two paper copies of this form and all separate attachments to: Executive Director, NHPUC, 21 South Fruit St., Suite 10, Concord, NH 03301	
	2) E-mail a PDF of this form and all separate attachments to: <u>Executive.Director@puc.nh.gov</u>	