



Competitive Electric Power Supplier Application Form

This form may be used to: (1) apply for initial registration as a competitive electric power supplier (CEPS) in New Hampshire, (2) apply for renewal of registration as a CEPS in New Hampshire, and (3) notify the Commission of any changes to information in a previously filed CEPS application. *This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.01 when applying for initial or renewal registration as a CEPS, but you are not required to use this form when doing so.*

Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/>		
Applicant's General Information		
Puc 2006.01(a)	Legal Name	Champion Energy Services, LLC
	Trade Name (d/b/a) (if applicable)	N/A
Puc 2006.01(b)	Business Mailing Address	1500 Rankin Road, Suite 200 Houston, TX 77073
	Telephone Number	. . 1-844-856-9382
	E-Mail Address	support@championenergyservices.com
	Website Address	http://www.champion.energy
	Provide the state or jurisdiction of organization, if anything other than an individual.	TX
Puc 2006.01(d)	Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant if an individual, or of the applicant's principal(s) ¹ if it is anything other than an individual. Use additional sheets as needed.	
	Name	Please see Attachment 1
	Title	
	Business Mailing Address	
	Telephone Number	- -
	E-Mail Address	
	<hr/>	
	Name	
	Title	
	Business Mailing Address	
	Telephone Number	- -
	Email Address	
	<hr/>	
	Name	
	Title	
	Business Mailing Address	
	Telephone Number	- -
	E-Mail Address	

¹ "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.



Affiliates and Subsidiaries		
Puc 2006.01(e)	Provide the following information regarding any affiliates ² and subsidiaries of the applicant that are conducting business in New Hampshire. Use additional sheets as needed.	
	Name of Entity	Calpine Energy Solutions, LLC
	Business Address	401 West A Street, Suite 500
		San Diego, CA 92101
	Telephone Number	- - 1-877-273-6772
	Provide a description of the business purpose of the entity.	Electricity Provider
	Provide a description of any agreements with any affiliated New Hampshire utility, and the docket number relative to the filing of any such agreements with the Commission.	
	Name of Entity	North American Power & Gas, LLC
Business Address	1500 Rankin Rd, Suite 200	
	Houston, TX 77073	
Telephone Number	- - 1-281-653-0050	
Provide a description of the business purpose of the entity.	Electricity Provider	
Provide a description of any agreements with any affiliated New Hampshire utility, and the docket number relative to the filing of any such agreements with the Commission.		

² "Affiliate" means any of the following:

- (a) Any person or entity that directly or indirectly owns, controls, or holds with power to vote a majority of the outstanding voting securities or such minority thereof as to give such person substantial control of another person or entity;
- (b) Any person or entity that is directly or indirectly owned, controlled, or held by any person or entity described in (a) above through either power to vote a majority of the outstanding voting securities or such a minority so as to maintain substantial control of such person or entity;
- (c) Any person or entity with which another person or entity has a management or service contract or arrangement that provides such person or entity with effective control over the management, supervision, or operation of the other person or entity; or
- (d) Any person or entity who or which actually exercises effective control over the management, supervision, or operation of another person or entity.



Customer Service Department Contact		
Puc 2006.01(f)	Name	Alon Erlichman
	Title	Vice President
	Toll-Free Telephone Number (if available)	- - 1-877-653-5090
	Telephone Number	- -
	E-Mail Address	support@championenergyservices.com

Customer Complaints Contact		
Puc 2006.01(g)(1)	Name	Alon Erlichman
	Title	Vice President
	Business Mailing Address	1500 Rankin Road, Suite 200
		Houston, TX 77073
	Telephone Number	- - 1-877-653-5090
E-Mail Address	complaints@champion.energy	

Regulatory Compliance Matters Contact		
Puc 2006.01(g)(2)	Name	Kevin Goldberg
	Title	Counsel
	Business Mailing Address	1500 Rankin Road, Suite 200
		Houston, TX 77073
	Telephone Number	- - 1-713-373-3498
E-Mail Address	kevin.goldberg@champion.energy	

Commission Assessment Payments Contact		
Puc 2006.01(g)(3)	Name	Shadre Carrington
	Title	Regulatory Affairs Analyst
	Business Mailing Address	1500 Rankin Road, Suite 200
		Houston, TX 77073
	Telephone Number	- - 1-281-653-1803
E-Mail Address	shadre.carrington@champion.energy	



Separate Attachments: Business Authority, Trade Name, ISO-NE Market Participation, and EDI Certification	
Puc 2006.01(h)	<p>Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting, with this application form, either of the following:</p> <p>(1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or</p> <p>(2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire. Please see Attachment 2</p>
Puc 2006.01(i)	<p>Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting, with this application form, either of the following:</p> <p>(1) A recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or</p> <p>(2) A copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name. N/A</p>
Puc 2006.01(j)	<p>Provide, as a separate attachment, evidence of the applicant's ISO New England market participant membership. Please see Attachment 3</p>
Puc 2006.01(k)	<p>Provide, as a separate attachment, electronic data interchange (EDI) certification from each electric distribution utility in whose franchise area the applicant intends to operate. Please see Exhibit 4</p>

Franchise Areas, Customer Types to be Served, and Other States	
Puc 2006.01(l)	<p>List the utility franchise areas in which the applicant intends to operate and, to the extent the applicant does not intend to provide service in the entire franchise area of a utility, a delineation of the cities and towns where the applicant intends to provide service within each utility franchise area.</p> <p>Eversource and Unutil service territories</p>
Puc 2006.01(m)	<p>Provide a statement whether or not the applicant intends to serve the following types of customers: residential, small commercial, large commercial, and industrial.</p> <p>Champion plans to serve large commercial and industrial customers.</p>
Puc 2006.01(n)	<p>List the other states or jurisdictions in which the applicant currently conducts business relating to the sale of electricity.</p> <p>CT, DC, DE, IL, MA, MD, ME, NJ, NY, OH, PA, RI, and TX.</p>



Customer Complaints	
Puc 2006.01(o)	<p>Use either the table below or a separate attachment to provide a list disclosing the number and type of customer complaints concerning the applicant or its principals and affiliates filed with or by any commission or regulatory agency, attorney general's office, or other governmental consumer protection regulatory authority, for the most recent 2 calendar years in every state or other jurisdiction in which the applicant has conducted business relating to the sale of electricity.</p> <p>In the table below, enter abbreviations of applicable states or the jurisdiction across the top row, complaint types in the left column, and, for each cell in the table, the number of complaints for each type within the applicable state or jurisdiction.</p>

Complaint Type	(enter applicable states/jurisdictions in row just below)										Total
	MD	OH	PA								
Inc. Trans. to Variable Rate			1								1
"False rep. by utility prov."			1								1
Overcharge		1	2								3
Slamming	2		1								3
											0
											0
											0
											0
											0
											0
											0
											0
Total	2	1	5	0	0	0	0	0	0	0	0



Statements Regarding Applicant and its Principals		
Respond to each of the following questions with either "Yes" or "No."		
Puc 2006.01(p)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	No
Puc 2006.01(p)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	Yes
Puc 2006.01(p)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	Yes
Puc 2006.01(p)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.01(p)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	No
Puc 2006.01(q)	If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed. Please see Exhibit 5.	

Telemarketing		
Puc 2006.01(s)	Does the applicant intend to telemarket? Respond with either "Yes" or "No."	No
If the response to the question above is "Yes," then respond to the following three questions:		
Puc 2006.01(r)(1)	Will the applicant maintain a list of customers who request being placed on the applicant's do-no-call list for the purposes of telemarketing?	
Puc 2006.01(r)(2)	Will the applicant obtain monthly updated do-no-call lists from the National Do Not Call Registry?	
Puc 2006.01(r)(3)	Will the applicant NOT initiate calls to New Hampshire customers who have either requested being placed on the applicant's do-not-call list(s) or who are listed on the National Do Not Call Registry?	

In-Person Solicitation of Residential Customers		
Puc 2006.01(u)	Does the applicant intend to enroll residential customers through in-person solicitation at the customer's residence? Respond with either "Yes" or "No."	No
If the response to the question above is "Yes," then provide the following items as separate attachments:		
Puc 2006.01(t)(1)	A plan for in-person solicitation of residential customers at their residences, including provisions to ensure legal and regulatory compliance and quality assurance.	
Puc 2006.01(t)(2)	A description of the applicant's training program for employees or representatives who will conduct in-person solicitation of residential customers at their residences.	
Puc 2006.01(t)(3)	An identification of any third party vendor or vendors the applicant intends to use to conduct in-person solicitation of residential customers at their residences.	
Puc 2006.01(t)(4)	A copy of the applicant's performance standards and code of conduct for any employees, representatives, or vendors who or which will conduct in-person solicitation of residential customers at their residences.	
Puc 2006.01(t)(5)	A copy of field audit standards used to evaluate the performance of employees, representatives, or vendors who or which will conduct in-person solicitation of residential customers at their residences.	





Sample Bill Form		
Puc 2006.01(v)	Does the applicant intend to use only the utility's billing service? Respond with either "Yes" or "No."	No
Puc 2006.01(v)	If the response to the question above is "No," then provide a sample of the bill form(s) the applicant intends to use as a separate attachment. Please see Exhibit 6 as Champion uses both dual and consolidated.	

Residential and Small Commercial Customer Contracts		
Puc 2006.01(w)	Does the applicant intend to serve residential and small commercial customers? Respond with either "Yes" or "No."	No
If the response to the question above is "Yes," then provide the following item as a separate attachment:		
Puc 2006.01(w)	A copy of each contract to be used for residential customers and for small commercial customers, including any schedules or other documentation attached to, incorporated into, or referenced in such contract.	

File Financial Security Instrument		
Refer to Puc 2003.03 for the financial security requirements.		
Puc 2003.01(b)(2)	Provide an original executed financial security instrument that meets the requirements of Puc 2003.03. The original and continuation certificates are attached as Exhibit 7.	
	File the original, executed financial security instrument with the Executive Director. The financial security instrument can be filed separately from the application form, by U.S. mail, overnight express, or hand delivery.	

Submit Application Fee (For Initial Applications Only)		
Puc 2003.01(b)(3)	For an application for initial registration, submit payment of the application fee in the amount of \$250.00 to the Executive Director by U.S. mail, overnight express, or hand delivery. Make check payable to: New Hampshire Public Utilities Commission.	
Note that there is no fee for a renewal application.		

Expected Marketing Start Date		
Puc 2006.01(x)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	Renewal Date

Attestation and Signature		
Puc 2006.01(y) and (z)	<p>BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE CEPS AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.</p> <p style="text-align: center;">   </p> <p>Signature of the applicant or its authorized representative</p> <p>Name: Michael S. Sullivan</p> <p>Title: President and Chief Executive Officer</p>	<p>02/26/2021 Date</p>

Filing Instructions		
	<p>1) Mail an original and two paper copies of this form and all separate attachments to: Executive Director, NHPUC, 21 South Fruit St., Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to: Executive.Director@puc.nh.gov</p>	

EXHIBIT 1

Name	Title	Address
Wood, James M.	Vice President	401 West A Street, Suite 500 San Diego, CA 92101
Rauf, Zamir	Chief Financial Officer	717 Texas Avenue, Suite 1000 Houston, TX 77002
Sullivan, Michael S.	President and Chief Executive Officer	717 Texas Avenue, Suite 1000 Houston, TX 77002
Fallmer, Sean G.	Senior Vice President, Pricing and Structure	401 West A Street, Suite 500 San Diego, CA 92101
Kimzey, Bryan	Vice President	717 Texas Avenue, Suite 1000 Houston, TX 77002
Stephenson, Caleb	Vice President	717 Texas Avenue, Suite 1000 Houston, TX 77002
Malik, Kaiser	Asst. Secretary	717 Texas Avenue, Suite 1000 Houston, TX 77002
Novotny, Andrew	Vice President	717 Texas Avenue, Suite 1000 Houston, TX 77002
Miller, W. Thaddeus	Corporate Secretary	717 Texas Avenue, Suite 1000 Houston, TX 77002

EXHIBIT 2

Search Business Names

[← Back to Home \(/online/BusinessInquire\)](#)

Search Result

Business Name	Business ID	Homestate Name	Previous Name	Business Type	Principal Office Address	Registered Agent Name	Status
Champion Energy Services, LLC (/online/BusinessInquire/BusinessInformation? businessID=537844)	712949	Champion	Energy Services, LLC	Foreign Limited Liability Company	1500 Rankin Road S200, Houston, TX, 77073, USA	CORPORATION SERVICE COMPANY	Good Standing

Page 1 of 1, records 1 to 1 of 1

[Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us \(/online/Home/ContactUS\)](#)

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EXHIBIT 3

Effective: 2/1/2021

NEPOOL Participants
Alpha by Voting Member
Related Persons indented beneath

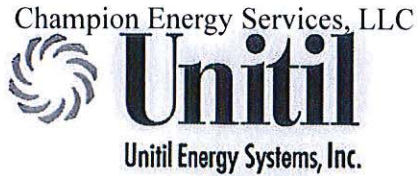
NAME OF PARTICIPANT	Generation Sector	Transmission Sector	Supplier Sector	AR Sector	Publicly-Owned Entity Sector	End User Sector	Prov Memb Group Seat
<i>Putnam Hydropower, Inc.</i>							
<i>Rocky Gorge Corporation</i>							
<i>SWEB Development USA, LLC</i>							
Archer Energy, LLC			1				
Ashburnham Municipal Light Department					1		
Associated Industries of Massachusetts (O)						1	
Astral Energy LLC			1				
Atlantic Energy MA LLC			1				
AVANGRID							
<i>Central Maine Power Company</i>		0.5					
<i>New York State Electric & Gas Corporation</i>							
<i>United Illuminating Company, The</i>		0.5					
<i>UIL Distributed Resources LLC</i>							
<i>GenConn Energy LLC</i>							
<i>Avangrid Networks, Inc. (Provisional)</i>							
<i>Avangrid Renewables, LLC</i>							
<i>Vineyard Wind LLC</i>							
Axpo U.S. LLC			1				
Backyard Farms Energy, LLC						1	
Backyard Farms LLC							
Bath Iron Works Corporation (L)						1	
<i>Longreach Energy, LLC</i>							
Belmont Municipal Light Department					1		
BioUrja Power, LLC			1				
Block Island Utility District					1		
Borrego Solar Systems, Inc.				1			
Boston Energy Trading and Marketing LLC			1				
Boylston Municipal Light Department					1		
BP Energy Company			1				
Braintree Electric Light Department					1		
<i>Energy New England LLC</i>							
<i>Utility Services of Vermont LLC</i>							
Brookfield Renewable Trading and Marketing LP			1				
<i>Bear Swamp Power Company LLC</i>							
<i>Black Bear Hydro Partners, LLC</i>							
<i>Brookfield Energy Marketing Inc.</i>							
<i>Brookfield Energy Marketing LP</i>							
<i>Brookfield Renewable Energy Marketing US LLC</i>							
<i>Brookfield White Pine Hydro LLC</i>							
<i>Footprint Power Salem Harbor Development LP</i>							
<i>Granite Reliable Power, LLC</i>							
<i>Hartree Partners, LP</i>							
TerraForm / Stetson Holdings							
<i>Stetson Holdings, LLC</i>							
<i>Blue Sky East, LLC</i>							
<i>Canandaigua Power Partners, LLC</i>							
<i>Evergreen Wind Power III, LLC</i>							
<i>MA Operating Holdings, LLC</i>							
<i>Mass Solar 1, LLC</i>							
<i>Niagara Wind Power, LLC</i>							
<i>Stetson Wind II, LLC</i>							
<i>Vermont Wind, LLC</i>							
Bruce Power Inc.			1				
Burlington Electric Department					1		
C.N. Brown Electricity, LLC			1				
Calpine Energy Services, LP			1				
<i>Calpine Energy Solutions, LLC</i>							
Champion Energy Marketing, LLC							
<i>Convergent Energy and Power LP</i>							
<i>North American Power and Gas, LLC</i>							
Cape Light Compact JPE (O)						1	
Cassadaga Wind LLC			1				

Effective: 2/1/2021

41037331_234

Exhibit D:

Demonstration of Technical Ability



Electronic Data Interchange (EDI) Certification

Unitil Energy Systems (UES)

Issued to: Champion Energy
 Represented by: Gustavo Rodriguez

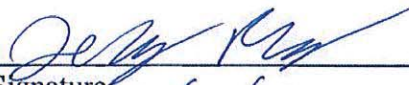
Issued by: Unitil Energy Systems
 Represented by: Jeff Pentz, Energy Analyst

Date: 1/30/2017

This is official notification of the successful completion of Electric EDI testing between Unitil Energy Systems and [supplier]. As of [date], Unitil Energy Systems does hereby declare [supplier] as a certified EDI trading partner capable of exchanging the following transactions:

810	Invoice
814	Change
814	Drop
814	Enrollment
814	Historical Usage Request
820	Payment Notification
867	Historical Usage
867	Monthly Usage
997	Functional Acknowledgement

[supplier] has successfully satisfied all the requirements of connectivity with Unitil Energy Systems. [supplier] has also proven through detailed transaction testing its understanding of the business rules and EDI formats required for account maintenance, and billing (dual and LDC rate-ready consolidated) as described by the New Hampshire Public Utilities Commission and using V12 version 4010 standards.


 Signature _____
 Date 2/10/17

Jeff Pentz
 Energy Analyst
 Unitil Service Corp.
 6 Liberty Lane West
 Hampton, NH 03842-1720
 EL_SupplierServices@unitil.com



Exhibit D

780 North Commercial Street
Manchester, NH 03101-1134

Date 01/31/17

Champion Energy Services, LLC
1500 Rankin Rd.
Suite 200
Houston, TX 77073

Dear Gustavo,

Thank you for your interest in becoming a supplier in New Hampshire and providing this service to our Public Service Company of New Hampshire (d/b/a Eversource Energy) customers.

Eversource and Champion Energy Services, LLC have successfully completed EDI Connectivity and Certification Testing. I have enclosed a Certificate of Completion for your files.

As soon as Champion Energy Services, LLC is granted certification by the New Hampshire Public Utilities Commission (NH-PUC), you will be ready to contract with Eversource customers.

Thanks once again Gustavo for your interest and I look forward to working with you in the future.

Sincerely,

A handwritten signature in blue ink that reads "Aaron Downing". The signature is written in a cursive, flowing style.

Aaron Downing
Eversource Supplier Services

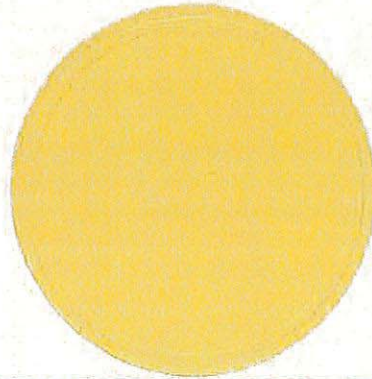
**Public Service Company of New Hampshire
(d/b/a) Eversource Energy
Certificate of Completion**

is hereby granted to:

Champion Energy Services, LLC

to certify that they have completed to satisfaction

NH EDI Connectivity and Certification Testing



Granted: 01/31/17

Aaron Downing

Aaron Downing
Eversource Supplier Services

EXHIBIT 5

On April 26, 2012, in Case No. C-2011-2256514, the Pennsylvania Public Utility Commission (PPUC) found Champion in violation of 52 Pa. Code Section 56.14, which addresses make-up bills for previously unbilled service. Specifically, the PPUC found that Champion should have amortized the balance for the previously unbilled service. Champion was fined \$400 and payment was timely made.

EXHIBIT 6



1500 Rankin Rd., Suite 200 | Houston, TX 77073

Account Information

Account Name: BOB'S WIDGETS
Account Number: 12345
Service Address:
123 MAIN ST
BEDFORD NH 031106774
Premise ID: 12345678

Bill Summary

Bill Number: 210270003XXXXX
Billing Period: Multiple Periods
Usage This Period: 1,119 kWh
Previous Balance: \$126.43
Previous Payment: (\$126.43)
Adjustments: \$0.00
Current Charges: \$99.98

Amount Due: \$99.98
Due Date: 02/16/2021

Energy Usage Report

Meter Number	Previous Meter Read	Previous Read Date	Current Meter Read	Current Read Date	Read Type	Multiplier	Total Usage	kW Demand	Power Factor
12345678		12/28/2020		12/31/2020	Actual		115.70	4.90	0
12345678		12/31/2020		01/26/2021	Actual		1,003.30	4.90	0

Please return this portion with your payment

Champion Energy
1500 Rankin Road, Suite 200
Houston TX 77073

Payment Instructions

To pay by check, make payable to: Champion Energy.

BOB'S WIDGETS
123 MAIN ST
BEDFORD NH 031106774

Account Number: 12345	Bill Date: 01/27/2021
Bill Number: 210270003XXXXX	Due Date: 02/16/2021
Amount Due:	\$99.98
Would you like to make a donation to the Power Partners Fund to help customers in need of bill payment assistance?	
<input type="checkbox"/> \$1.00	<input type="checkbox"/> \$5.00
<input type="checkbox"/> Other \$ _____	
Payment Enclosed:	\$ _____

Champion Energy
P.O. Box 787626
Philadelphia PA 19178-7626



1500 Rankin Rd., Suite 200 | Houston, TX 77073

Utility Account 12345678
123 MAIN STREET, BEDFORD, NH 031106774

Bill Details

QTY RATE AMOUNT

Electricity Charges for 12/28/2020 - 12/31/2020

Champion Energy Charges			
Generation	1,119.00	0.089348	\$99.98

Total Electricity Charges this period \$99.98

The average price you paid for electricity service this period: 8.9¢ per kWh

TOTAL ACCOUNT NET NEW CHARGES \$99.98

Questions or Concerns?

Champion Energy (Toll-free 24hr)

877-653-5090

support@champion.energy

For Outages and Emergencies

Eversource - NH (Toll-free 24hr)

866-554-6025

Meter Details

Meter Number: 12345678

Previous Meter Read: on 12/28/2020

Current Meter Read: on 12/31/2020

Read Type: **Multiplier:**

Power Factor: 0 **Demand:** 4.90

Total Usage: 115.70

Meter Number: 12345678

Previous Meter Read: on 12/31/2020

Current Meter Read: on 01/26/2021

Read Type: **Multiplier:**

Power Factor: 0 **Demand:** 4.90

Total Usage: 1,003.30

EXHIBIT 7

R I D E R

To be attached to and form part of:

Bond Number 800030681
dated March 1, 2018
issued by the ATLANTIC SPECIALTY INSURANCE COMPANY
in the amount of \$100,000.00
on behalf of CHAMPION ENERGY SERVICES, LLC
 (Principal)
and in favor of NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION
 (Obligee)

Now therefore, it is agreed that in consideration of the premium charged, the attached bond shall be amended as follows:

The bond amount shall be amended:

FROM: \$100,000.00

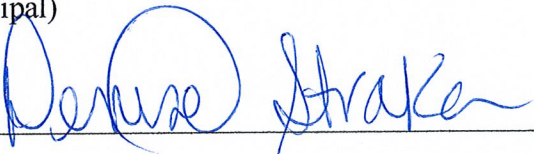
TO: \$500,000.00

It is further understood and agreed that all other terms and conditions of this bond shall remain unchanged.

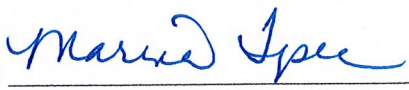
This Rider is to be Effective this 1st day of March, 2021.

Signed, Sealed & Dated this 29th day of January, 2021.

CHAMPION ENERGY SERVICES, LLC
(Principal)

By: 

ATLANTIC SPECIALTY INSURANCE COMPANY
(Surety)

By: 
Marina Tapia, Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On JAN 29 2021 before me, Ethan Spector, Notary Public, personally appeared Marina Tapia who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature 
Signature of Notary Public



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Edward C. Spector, Tracy Aston, Simone Gerhard, Thomas Branigan, Marina Tapia, April Martinez, KD Wapato, Donna Garcia, Rosa E. Rivas, Samantha Fazzini, Nathan Varnold, John W. Lambdin**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

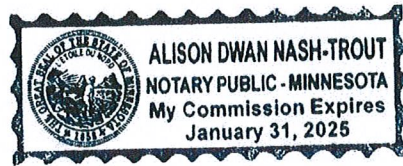
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.



By *Paul J. Brehm*
Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA
HENNEPIN COUNTY

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Alison Nash-Trout
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 29th day of January, 2021



Kara Barrow
Kara Barrow, Secretary

This Power of Attorney expires
January 31, 2025

CONTINUATION
CERTIFICATE

ATLANTIC SPECIALTY INSURANCE COMPANY , Surety upon

a certain Bond No. 800030681

dated effective 03/01/2018
(MONTH-DAY-YEAR)

on behalf of CHAMPION ENERGY SERVICES, LLC
(PRINCIPAL)

and in favor of NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION
(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on 3/1/2021
(MONTH-DAY-YEAR)

and ending on 3/1/2022
(MONTH-DAY-YEAR)

Amount of bond \$ 500,000.00

Description of bond Electric Power Supplier (CC needs to have the eff. date of 3/1/2018 NOT 3/1/2017)

Premium: \$ 5,650.00

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on January 29, 2021
(MONTH-DAY-YEAR)

ATLANTIC SPECIALTY INSURANCE COMPANY

By *Marina Tapia*
ATTORNEY-IN-FACT Marina Tapia

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On JAN 29 2021 before me, Ethan Spector, Notary Public, personally appeared Marina Tapia who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature 
Signature of Notary Public



Power of Attorney

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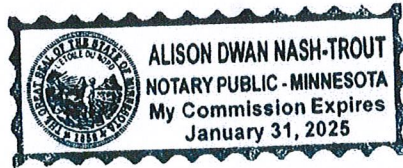
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By *Paul J. Brehm*
Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA
HENNEPIN COUNTY

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Alison Nash-Trout
Notary Public

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Signed and sealed. Dated 29th day of January, 2021



This Power of Attorney expires
January 31, 2025

Kara Barrow
Kara Barrow, Secretary