## New Hampshire Department of Energy 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 603-271-3670 www.energy.nh.gov

Natural Gas Aggregator Registration Form Revd. 3/2022

Natural Gas Aggregation Application Form

This form may be used to: (1) apply for initial registration as a natural gas aggregator in New Hampshire, (2) apply for renewal of registration as natural gas aggregator in New Hampshire, and (3) notify the Department of Energy of any changes to information in a previously filed gas aggregator application form. This form is provided as a convenience for filing only. You are required to provide all information specified under Puc 3006.02 when applying for initial or renewal registration as a gas aggregator, but you are not required to use this form when doing so.

|                   |  | Applicant's General Information   |
|-------------------|--|---|
| Puc<br>3006.02(a) | Legal Name   | Axsess Energy Group, LLC  |
|                   | Trade Name (d/b/a) (if applicable)   |   |
| Puc<br>3006.02(b) | Business Mailing Address   | 18 Sawmill Drive  |
|                   | Dudiness Mailing Address   | Northborough, MA 01532  |
|                   | Telephone Number   | 508-351-9050  |
|                   | E-Mail Address   | aguiart@axsessgroup.com   |
|                   | Website Address<br>(if applicable)   | www.axsessgroup.com   |
| Puc<br>3006.02(c) | Provide the name(s), title(s), tindividual, or of the applicant's your response exceeds the sp | ousiness address(es), telephone number(s), and e-mail address(es) of the applicant, if an<br>eprincipal(s), <sup>1</sup> if the applicant is anything other than an individual. Use additional sheets in<br>ace provided on the form. |
|                   | Name   | Antonio Aguiar  |
|                   | Title  | Managing Member   |
|                   | Business Mailing Address   | 18 Sawmill Drive  |
|                   |  | Northborough, MA 01532  |
|                   | Telephone Number   | 508-351-9050  |
|                   | E-Mail Address   | aguiart@axsessgroup.com   |
|                   |  |   |
|                   | Name   | Douglas A. Langdon  |
|                   | Title  | Member  |
|                   | Business Mailing Address   | 25 Locke Hill Lane  |
|                   |  | Barrington, NH 03825  |
|                   | Telephone Number   | 603-665-9527  |
|                   | Email Address  | langdond@axsessgroup.com  |
|                   | Name   |   |
|                   | Title  |   |
|                   | Business Mailing Address   |   |
|                   | Telephone Number   |   |
|                   | E-Mail Address   |   |

<sup>1. &</sup>quot;Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

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|                   |   | Customer Service Contact |
|-------------------|---|--------------------------|
| Puc<br>3006.02(d) | Name                                      | Antonio Aguiar           |
|                   | Title                                     | Managing Member          |
|                   | Telephone Number                          | 508-351-9050             |
|                   | Toll-Free Telephone Number (if available) | 888-AXSESS8              |
|                   | E-Mail Address                            | aguiart@axsessgroup.com  |

|                      |                            | Customer Complaints Contact |
|----------------------|----------------------------|-----------------------------|
| Puc<br>3006.02(e)(1) | Name                       | Antonio Aguiar              |
|                      | Title                      | Managing Member             |
|                      | Business Mailing Address   | 18 Sawmill Drive            |
|                      | Dudinood Maining / Nauross | Northborough, MA 01532      |
|                      | Telephone Number           | 508-351-9050                |
|                      | E-Mail Address             | aguiart@axsessgroup.com     |

|                      |                          | Regulatory Compliance Matters Contact |
|----------------------|--------------------------|---------------------------------------|
| Puc<br>3006.02(e)(2) | Name                     | Antonio Aguiar                        |
|                      | Title                    | Managing Member                       |
|                      | Rusiness Mailing Address | 18 Sawmill Drive                      |
|                      | Business Mailing Address | Northborough, MA 01532                |
|                      | Telephone Number         | 508-351-9050                          |
|                      | E-Mail Address           | aguiart@axsessgroup.com               |

|                      |                          | epartment of Energy Assessment Payments Contact |
|----------------------|--------------------------|---|
| Puc<br>3006.02(e)(3) | Name                     | Antonio Aguiar                                  |
|                      | Title                    | Managing Member                                 |
|                      | Pusings Mailing Address  | 18 Sawmill Drive                                |
|                      | Business Mailing Address | Northborough, MA 01532                          |
|                      | Telephone Number         | 508-351-9050                                    |
|                      | E-Mail Address           | aguiart@axsessgroup.com                         |

| Separate Attachments: Business Authority and Trade Name |  |  |
|---|--|--|
| Puc<br>3006.02(f)                                       | Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following:  (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import;  |  |
|   | (2) or a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.   |  |
| Puc<br>3006.02(g)                                       | Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following:  (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or  (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name. |  |

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|                      | Please respond to each of the following questions with either "Yes" or "No."  |    |
|----------------------|---|----|
| Puc<br>3006.02(i)(1) | Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?   | No |
| Puc<br>3006.02(i)(2) | Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation? | No |
| Puc<br>3006.02(i)(3) | Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?                           | No |
| Puc<br>3006.02(i)(4) | Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?  | No |
| Puc<br>3006.02(i)(5) | Has applicant or any of its principals been denied authorization to provide competitive gas supply service or gas aggregation service in any other state or jurisdiction?   | No |
| Puc<br>3006.02(j)    | If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed.   |    |

| Puc        | Diagon list atherestates and circled at the state of the |               |
|------------|---|---------------|
| 3006.02(h) | Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of gas customers.  | Massachusetts |

| Statement Regarding Supplier Representation |   |
|---|---|
| Puc<br>3006.02(k)                           | Please list the competitive natural gas suppliers (CNGS) in New Hampshire through which the applicant intends to provide service.                                       |
|   | Axsess works on behalf of the customer and may potentially work with all suppliers registered to supply in New Hampshire.   |
| Puc<br>3006.02 (I)                          | Please provide a statement that the applicant is not representing any supplier interest or provide a list of any supplier interests the applicant intends to represent. |
|   | Axsess Energy Group does not represent any supplier interest.   |

|                   | Expected Marketing Start Date   |          |
|-------------------|---|----------|
| Puc<br>3006.02(m) | Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire. | Existing |

|                        | Attestation and Signature   |                |
|------------------------|---|----------------|
| Puc 3006.02(n) and (o) | BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.  Signature of the applicant or its authorized representative  Name: Awtonio Acular  Title: Mana 6106 Member | 119/23<br>Date |

| Filing Instructions |   |
|---------------------|---|
|                     | Mail an original and two paper copies of this form and all separate attachments to:       |
|                     | New Hampshire Department of Energy<br>21 South Fruit St., Suite 10,<br>Concord, NH 03301  |
|                     | 2) E-mail a PDF of this form and all separate attachments to: registrations@energy.nh.gov |

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## State of New Hampshire Department of State

## CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that AXSESS ENERGY GROUP LLC is a New Hampshire limited liability company formed on March 8, 2005. I further certify that all fees required by the Secretary of State's office have been received and that a certificate of cancellation has not been filed.



IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 8<sup>th</sup> day of March, A.D. 2005

William M. Gardner

Secretary of State