

# ELLIS | LAW

THE ELLIS LAW FIRM, LLC

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APR 11 2024

NH DEPARTMENT  
OF ENERGY

April 10, 2024

**VIA OVERNIGHT MAIL**

**& E-MAIL: <registrations@energy.nh.gov>**

New Hampshire Department of Energy

21 South Fruit Street, Suite 10

Concord, NH 03301

RE: **Accenture LLP (Electric Load Aggregator Docket No. ~~DM 16-382~~): Notice of Change in Business and Mailing Address** **2023-031**

To Whom It May Concern:

Effective immediately, this letter is to provide notice to the New Hampshire Public Utilities Commission of a change in the business and mailing address for Accenture LLP, an electric load aggregator registered with your office. The new address is as follows:

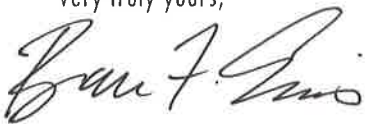
Accenture LLP  
500 W. Madison Street, 21st Floor  
Chicago, IL 60661

Please note that this is a change in floor number only. Please update your file accordingly.

To that end, please find enclosed an Electric Load Aggregator Application Form; one original and two copies, to amend the previous application on file with your office. Please process and update your file accordingly.

Thank you for your attention to this matter. Please do not hesitate to contact me with any questions.

Very truly yours,



Brian F. Ellis  
Attorney at Law  
For the Firm

: BFE

Enclosure(s)

**Electric Load Aggregation Application Form**

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Department of Energy of any changes to information in a previously filed electric aggregator application form. This form is provided as a convenience for filing only. You are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator, but you are not required to use this form when doing so.

| Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/> |   |   |
|---|---|---|
| Applicant's General Information   |   |   |
| Puc 2006.02(a)  | Legal Name  | Accenture LLP                                 |
|   | Trade Name (d/b/a) (if applicable)  |   |
| Puc 2006.02(b)  | Business Mailing Address  | 500 W. Madison, 21st Floor, Chicago, IL 60661 |
|   | Telephone Number  | (312) 693-4660                                |
|   | E-Mail Address  | regulatory.licenses@accenture.com             |
|   | Website Address (if applicable)   | www.accenture.com                             |
| Puc 2006.02(c)  | Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), <sup>1</sup> if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form. |   |
|   | Name  | Accenture, Inc.                               |
|   | Title   | Managing Partner                              |
|   | Business Mailing Address  | 500 W. Madison, 21st Floor, Chicago, IL 60661 |
|   | Telephone Number  | (312) 693-6816                                |
|   | E-Mail Address  | regulatory.licenses@accenture.com             |
|   | Name  | Accenture, LLC                                |
|   | Title   | General Partner                               |
|   | Business Mailing Address  | 500 W. Madison, 21st Floor, Chicago, IL 60661 |
|   | Telephone Number  | (312) 693-6816                                |
|   | Email Address   | regulatory.licenses@accenture.com             |
|   | Name  | Accenture Sub II, Inc.                        |
|   | Title   | General Partner                               |
|   | Business Mailing Address  | 500 W. Madison, 21st Floor, Chicago, IL 60661 |
|   | Telephone Number  | (312) 693-6816                                |
|   | E-Mail Address  | regulatory.licenses@accenture.com             |

1. "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

| Customer Service Contact |  |  |
|--------------------------|--|--|
| Puc<br>2006.02(d)        | Name   | Kristin J. Ruehle                      |
|                          | Title  | Global Business Leader for Procurement |
|                          | Telephone Number                             | (720) 359-5515                         |
|                          | Toll-Free Telephone Number<br>(if available) | -                                      |
|                          | E-Mail Address                               | kristin.j.ruehle@accenture.com         |

| Customer Complaints Contact |                          |   |
|-----------------------------|--------------------------|---|
| Puc<br>2006.02(e)(1)        | Name                     | Harley Springer   |
|                             | Title                    | Energy Operations North America Delivery Lead                 |
|                             | Business Mailing Address | 3565 Piedmont Rd, NE Building 3, Suite 550, Atlanta, GA 30305 |
|                             | Telephone Number         | (678) 657-8109  |
|                             | E-Mail Address           | harley.p.springer@accenture.com                               |

| Regulatory Compliance Matters Contact |                          |   |
|---------------------------------------|--------------------------|---|
| Puc<br>2006.02(e)(2)                  | Name                     | Carolyn Myers-Simmonds                        |
|                                       | Title                    | Senior Legal Counsel                          |
|                                       | Business Mailing Address | 500 W. Madison, 21st Floor, Chicago, IL 60661 |
|                                       | Telephone Number         |   |
|                                       | E-Mail Address           | regulatory.licenses@accenture.com             |

| Department of Energy Assessment Payments Contact |                          |   |
|--|--------------------------|---|
| Puc<br>2006.02(e)(3)                             | Name                     | Alexa Villard   |
|  | Title                    | Procurement Category Associate Manager                        |
|  | Business Mailing Address | 3565 Piedmont Rd, NE Building 3, Suite 550, Atlanta, GA 30305 |
|  | Telephone Number         | (404) 561-5146  |
|  | E-Mail Address           | alexa.villard@accenture.com                                   |

| Separate Attachments: Business Authority and Trade Name |  |
|---|--|
| Puc 2006.02(f)  | Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following:<br>(1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import;<br>(2) or a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.  |
| Puc 2006.02(g)  | Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following:<br>(1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or<br>(2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name. |

| Statements Regarding Applicant and Its Principals   |   |    |
|---|---|----|
| Please respond to each of the following questions with either "Yes" or "No."  |   |    |
| Puc 2006.02(h)(1)   | Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?   | No |
| Puc 2006.02(h)(2)   | Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation? | No |
| Puc 2006.02(h)(3)   | Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?                           | No |
| Puc 2006.02(h)(4)   | Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?  | No |
| Puc 2006.02(h)(5)   | Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?  | No |
| If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed. |   |    |

| Other States   |   |  |
|----------------|---|--|
| Puc 2006.02(i) | Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers. | DC, DE, IL, MA, MD, ME, NH, NJ, PA, OH, TX |

| Statement Regarding Supplier Representation   |  |    |
|---|--|----|
| Puc 2006.02(j)  | Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest? | No |
| If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed. |  |    |

| Expected Marketing Start Date |   |                  |
|-------------------------------|---|------------------|
| Puc 2006.02(k)                | Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire. | 5/9/2014<br>Date |

| Attestation and Signature |   |                          |
|---------------------------|---|--------------------------|
| Puc 2006.02(l) and (m)    | <p>BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.</p> <p></p> <p>Signature of the applicant or its authorized representative</p> <p>Name: Kristin J. Ruehle</p> <p>Title: Managing Director</p> | <p>4/5/2024<br/>Date</p> |

| Filing Instructions  |  |  |
|--|--|--|
| <p>1) Mail an original and two paper copies of this form and all separate attachments to:<br/>           New Hampshire Department of Energy, 21 South Fruit St.,<br/>           Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to:<br/> <a href="mailto:registrations@energy.nh.gov">registrations@energy.nh.gov</a></p> |  |  |