



AMBITENERGY®

6555 Sierra Drive
Irving, TX 75039

CONFIDENTIAL

January 8, 2025

Sent via FedEx: 7712 6516 1180

New Hampshire Department of Energy
21 South Fruit Street
Suite 10
Concord, NH 03301

RE: 2025 New Hampshire Competitive Electric Power Supplier- Triennial License Renewal
Ambit Northeast, LLC (Docket No. DM 19-010)

Dear Executive Director:

Pursuant to the New Hampshire Code of Administrative Rules: 2003.02 regarding renewal registration of competitive electric power suppliers, Ambit Northeast, LLC ("Company") has enclosed its Triennial License Renewal. The Company is requesting CONFIDENTIAL treatment of this report and has included a confidential and redacted version of the filing.

Please contact me by email at Dorian.Moore@vistracorp.com cc: RCF@vistracorp.com or by telephone at 214-812-2134 if you require any additional information regarding this filing submission.

Sincerely,

Dorian Moore
Regulatory Reporting Manager

Enclosures

Cc: registrations@energy.nh.gov

Competitive Electric Power Supplier Application Form

This form may be used to: (1) apply for initial registration as a competitive electric power supplier (CEPS) in New Hampshire, (2) apply for renewal of registration as a CEPS in New Hampshire, and (3) notify the Department of any changes to information in a previously filed CEPS application. *This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.01 when applying for initial or renewal registration as a CEPS.*

Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/>		
Applicant's General Information		
Puc 2006.01(a)	Legal Name	<u>Ambit Northeast, LLC</u>
	Trade Name (d/b/a) (if applicable)	<u>N/A</u>
Puc 2006.01(b)	Business Mailing Address	<u>6555 Sierra Drive</u> <u>Irving, TX 75039</u>
	Telephone Number	<u>(877) 282-6248</u>
	E-Mail Address	<u>specialty@ambitenergy.com</u>
	Website Address	<u>www.AmbitEnergy.com</u>
Puc 2006.01(c)	Provide the state or jurisdiction of organization, if anything other than an individual.	
Puc 2006.01(d)	Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant if an individual, or of the applicant's principal(s) ¹ if it is anything other than an individual. Use additional sheets as needed.	
	Name	<u>Please See Attachment D</u>
	Title	
	Business Mailing Address	
	Telephone Number	
	E-Mail Address	
	Name	<u>Please See Attachment D</u>
	Title	
	Business Mailing Address	
	Telephone Number	
	Email Address	
	Name	<u>Please See Attachment D</u>
	Title	
	Business Mailing Address	
	Telephone Number	
	E-Mail Address	

1. "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.

Affiliates and Subsidiaries	
Puc 2006 01(e)	Provide the following information regarding any affiliates ² and subsidiaries of the applicant that are conducting business in New Hampshire. Use additional sheets as needed.
	Name of Entity
	Business Address
	Telephone Number
	Provide a description of the business purpose of the entity.
	Provide a description of any agreements with any affiliated New Hampshire utility, and the docket or case number relative to the filing of any such agreements with the NHDOE or the NHPUC.
	Name of Entity
	Business Address
Telephone Number	
Provide a description of the business purpose of the entity.	
Provide a description of any agreements with any affiliated New Hampshire utility, and the docket or case number relative to the filing of any such agreements with the NH DOE or the NHPUC.	

1. "Affiliate" means any of the following:
- a) Any person or entity that directly or indirectly owns, controls, or holds with power to vote a majority of the outstanding voting securities or such minority thereof as to give such person substantial control of another person or entity;
 - b) Any person or entity with which another person or entity has a management or service contract or arrangement that provides such person or entity with effective control over the management, supervision, or operation of the other person or entity; or
 - c) Any person or entity who or which actually exercises effective control over the management, supervision, or operation of another person or entity.

Customer Service Department Contact		
Puc 2006.01(f)	Name	<u>Carmen McMillan English</u>
	Title	<u>Manager, Customer Advocacy Services</u>
	Toll-Free Telephone Number (if available)	<u>(877) 282-6248</u>
	Telephone Number	<u>(972) 868-4544</u>
	E-Mail Address	<u>compliance@ambitenergy.com</u>

Customer Complaints Contact		
Puc 2006.01(g)(1)	Name	<u>Carmen McMillan English</u>
	Title	<u>Manager, Customer Advocacy Services</u>
	Business Mailing Address	<u>1925 W. John Carpenter Fwy</u> <u>Irving, TX 75063</u>
	Telephone Number	<u>(972) 868-4544</u>
	E-Mail Address	<u>compliance@ambitenergy.com</u>

Regulatory Compliance Matters Contact		
Puc 2006.01(g)(2)	Name	<u>Kristina Montgomery</u>
	Title	<u>Director of Retail Policy</u>
	Business Mailing Address	<u>6555 Sierra Drive</u> <u>Irving, TX 75039</u>
	Telephone Number	<u>(717) 418-4712</u>
	E-Mail Address	<u>VSTRetailReg@vistracorp.com</u>

Department of Energy Assessment Payments Contact		
Puc 2006.01(g)(3)	Name	<u>Dorian Moore</u>
	Title	<u>Regulatory Reporting Manager</u>
	Business Mailing Address	<u>6555 Sierra Drive</u> <u>Irving, TX 75039</u>
	Telephone Number	<u>(214) 812-2134</u>
	E-Mail Address	<u>RCF@vistracorp.com; Dorian.Moore@vistracorp.com</u>

Separate Attachments: Business Authority, Trade Name, ISO-NE Market Participation, and EDI Certification	
Puc 2006.01(h)	Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting, with this application form, either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or <u>Please see Attachment H</u> (2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.
Puc 2006.01(i)	Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the N. H. Secretary of State by submitting, with this application form, either of the following: (1) A recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) A copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing business under the trade name.
Puc 2006.01(j)	Provide, as a separate attachment, evidence of the applicant's ISO New England market participant membership. <u>Please see Attachment J</u>
Puc 2006.01(k)	Provide, as a separate attachment, electronic data interchange (EDI) certification from each electric distribution utility in whose franchise area the applicant intends to operate. <u>Please see Attachment K</u>

Franchise Areas, Customer Types to be Served, and Other States	
Puc 2006.01(l)	List the utility franchise areas in which the applicant intends to operate and, to the extent the applicant does not intend to provide service in the entire franchise area of a utility, a delineation of the cities and towns where the applicant intends to provide service within each utility franchise area. <u>The Applicant intends to operate and provide service in all applicable areas of New Hampshire.</u>
Puc 2006.01(m)	Provide a statement whether or not the applicant intends to serve the following types of customers: residential, small commercial, large commercial, and industrial. <u>The Applicant intends to serve Residential and Small Commercial.</u>
Puc 2006.01(n)	List the other states or jurisdictions in which the applicant currently conducts business relating to the sale of electricity. <u>CA, DC, DE, IL, MA, MD, ME, NH, NJ, NY, OH, PA, RI, TX</u>

Customer Complaints	
Puc 2006.01(o)	<p>Use either the table below or a separate attachment to provide a list disclosing the number and type of customer complaints concerning the applicant or its principals and affiliates filed with or by any commission or regulatory agency, attorney general's office, or other governmental consumer protection regulatory authority, for the most recent 2 calendar years in every state or other jurisdiction in which the applicant has conducted business relating to the sale of electricity.</p> <p>In the table below, enter abbreviations of applicable states or the jurisdiction across the top row, complaint types in the left column, and, for each cell in the table, the number of complaints for each type within the applicable state or jurisdiction.</p> <p style="text-align: center;"><u>Please see Attachment O</u></p>

Complaint Type	(enter applicable states/jurisdictions in row just below)										Total
											0
											0
											0
											0
											0
											0
											0
											0
											0
											0
											0
											0
Total	0	0	0	0	0	0	0	0	0	0	0

Statements Regarding Applicant and its Principals		
Respond to each of the following questions with either "Yes" or "No."		
Puc 2006.01(p)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	<u>NO</u>
Puc 2006.01(p)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	<u>NO</u>
Puc 2006.01(p)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	<u>NO</u>
Puc 2006.01(p)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	<u>NO</u>
Puc 2006.01(p)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	<u>NO</u>
Puc 2006.01(q)	If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed. <u>N/A</u>	

Telemarketing		
Puc 2006.01(s)	Does the applicant intend to telemarket? Respond with either "Yes" or "No."	<u>NO</u>
If the response to the question above is "Yes," then respond to the following three questions:		
Puc 2006.01(r)(1)	Will the applicant maintain a list of customers who request being placed on the applicant's do-no-call list for the purposes of telemarketing?	<u>N/A</u>
Puc 2006.01(r)(2)	Will the applicant obtain monthly updated do-no-call lists from the National Do Not Call Registry?	<u>N/A</u>
Puc 2006.01(r)(3)	Will the applicant NOT initiate calls to New Hampshire customers who have either requested being placed on the applicant's do-not-call list(s) or who are listed on the National Do Not Call Registry?	<u>N/A</u>

In-Person Solicitation of Residential Customers		
Puc 2006.01(u)	Does the applicant intend to enroll residential customers through in-person solicitation at the customer's residence? Respond with either "Yes" or "No."	<u>YES</u>
If the response to the question above is "Yes," then provide the following items as separate attachments: <u>Please see Attachment I</u>		
Puc 2006.01(t)(1)	A plan for in-person solicitation of residential customers at their residences, including provisions to ensure legal and regulatory compliance and quality assurance.	
Puc 2006.01(t)(2)	A description of the applicant's training program for employees or representatives who will conduct in-person solicitation of residential customers at their residences.	
Puc 2006.01(t)(3)	An identification of any third party vendor or vendors the applicant intends to use to conduct in-person solicitation of residential customers at their residences.	
Puc 2006.01(t)(4)	A copy of the applicant's performance standards and code of conduct for any employees, representatives, or vendors who or which will conduct in-person solicitation of residential customers at their residences.	
Puc 2006.01(t)(5)	A copy of field audit standards used to evaluate the performance of employees, representatives, or vendors who or which will conduct in-person solicitation of residential customers at their residences.	

Sample Bill Form		
Puc 2006.01(v)	Does the applicant intend to use only the utility's billing service? Respond with either "Yes" or "No."	YES
Puc 2006.01(v)	If the response to the question above is "No," then provide a sample of the bill form(s) the applicant intends to use as a separate attachment.	

Residential and Small Commercial Customer Contracts		
Puc 2006.01(w)	Does the applicant intend to serve residential and small commercial customers? Respond with either "Yes" or "No."	YES
If the response to the question above is "Yes," then provide the following item as a separate attachment:		
Puc 2006.01(w)	A copy of each contract to be used for residential customers and for small commercial customers, including any schedules or other documentation attached to, incorporated into, or referenced in such contract.	
Please see Attachment W		

File Financial Security Instrument		
Refer to Puc 2003.03 for the financial security requirements.		
Puc 2003.01(b)(2)	Provide an original executed financial security instrument that meets the requirements of Puc 2003.03.	
Please see Attachment B2		
File the original, executed financial security instrument with the Department of Energy. The financial security instrument can be filed separately from the application form, by U.S. mail, overnight express, or hand delivery.		

Submit Application Fee (For Initial Applications Only)		
Puc 2003.01(b)(3)	For an application for initial registration, submit payment of the application fee in the amount of \$250.00 to the NH Department of Energy by U.S. mail, overnight express, or hand delivery. Make check payable to: New Hampshire Department of Energy.	
Note that there is no fee for a renewal application.		

Expected Marketing Start Date		
Puc 2006.01(x)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	1/8/2014 Date

Attestation and Signature		
Puc 2006.01(y) and (z)	BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE CEPS AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.	
	 Signature of the applicant or its authorized representative	1/8/2025 Date
	Name: Gabe Vazquez	
	Title: Vice President & Associate General Counsel	

Filing Instructions		
	1) Mail an original and two paper copies of this form and all separate attachments to: New Department of Energy, 21 South Fruit St., Suite 10, Concord, NH 03301	
	2) E-mail a PDF of this form and all separate attachments to: registrations@energy.nh.gov	